

UNOFFICIAL COPY

SHERIFF'S DEED

96610569

PLAINTIFF FED. NAT'L. MTG. ASSOC.
VS.

DEFENDANT GUY & JEANNE GRASSMICK

JUDICIAL SALE

SHERIFF # 960158

DEPT-01 RECORDING \$23.50
T47777 TRAN 7433 08/09/96 12:03:00
49512 # RH *-96-610569
COOK COUNTY RECORDER

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY CONFERRED BY THE PROVISIONS OF A JUDGMENT ENTERED BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ON January 2, 1996, 1996

IN CASE NO. 75-21-293 ENTITLED Federal National Mortgage Association VS. Guy & Jeanne W. Grassmick

AND PURSUANT TO WHICH THE LAND HEREINAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID GRANTOR ON May 7, 1996, FROM WHICH SALE NO REDEMPTION HAS BEEN MADE AS PROVIDED BY STATUTE, HEREBY CONVEYS TO SIF Properties, Inc. THE HOLDER OF THE CERTIFICATE OF SALE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER:

DATED THIS DATE: JUL 12 1996

MICHAEL F. SHEAHAN
SHERIFF OF COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION ATTACHED
~~as shown on plat~~

Annie D. Evans
BY: DEPUTY SHERIFF OF COOK COUNTY, IL

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS JUL 12 1996 DAY OF JUL 12 1996, 1996

COMMISSION EXPIRES 19
STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE OF AFORESAID, DO HEREBY CERTIFY THAT

ANNIE D. EVANS



IMPRESS
SEAL
HERE

OFFICIAL NOTARY ACT AS SUCH DEPUTY SHERIFF FOR THE USES AND PURPOSES THEREIN SET FORTH.
CARMEN A. DESTEFANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/03/98

Annie D. Evans
NOTARY PUBLIC

MAIL TO:
SIF Properties, Inc.
NAME
938 N. Damen
ADDRESS
Chicago IL 60622
CITY, STATE AND ZIP

1138 W. 191st Place
ADDRESS OF PROPERTY
Country Club Hills IL 60477

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT PART OF THIS DEED.

ADDRESS OF GRANTEE:
938 N. Damen Ave
Chicago, IL 60622

2350

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Unit 22 Together with its undivided percentage Interest
in the common Elements in Tierra Grande Courts, Condominium,
Unit No. 1, as delineated and defined in the declaration
recorded as document No. 22260451, As amended
from time to time, in the Northeast $\frac{1}{4}$ of section 10,
Township 35 North, Range 13, E. of the third principal
Meridian in Cook County, IL.

P.I.N: 31-10-200-089-1006 vol 178

ANNA C. TIVINA

C.K.A: 4138 W. 191st place Country Club Hills, IL

NO. 96-243
\$ 193.00
REAL ESTATE
TRANSFER TAX

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AUG-3'98 DEPT. OF REVENUE \$ 38.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AUG-3'98 DEPT. OF REVENUE \$ 38.50

63-016363