## UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A. 16802 ASION STREET IRVINE, (A 92714

DEPT-01 RECURBING

\$23.50

Order No.

Escrow No.

ILLINOIS

Application No. D. CRO1110X Loan No. 959960779

96610604

T40008 TRAN 2909 08/09/96 09:44:00

\$9517 & BJ \*-96-610604

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignm	ient of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assi	
BANKERS TRUST COMPANY, AS TRUSTEE +	all of its right, title and interest under that certain
	iven by MICHAEL CRONIN, AN
UNMARRIED MAN	
Ox	, as mortgagor,
to ·	1 (15/139328).
EXPRESS FUNDING, INC., a Nevada corporation	, as mortgagee,
and recorded concurrently herewith in the Official Records in	
COOK ) 1/2 6/45 County, Illinois	, describing the land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A P.	ART HPREOF AS EXHIBIT "A".
*3 Place Place, Swie 1600	
Trume, Ca at 1 12 12 12	KOL ANAA
Irvine, Ca PIN. 19-07 421	0000
7,3017	96610604
0	C'y
Prepared By: B. Lambropoulus & V. Pho	
TOGETHER with the note or notes therein described or refer	
interest, and all rights accrued or to accrue under said Mortgag	e.
DATE: FEB. 09 1895 STATE OF CALIFORNIA	COUNTY OF ORANGE
16 2 22	NUMBERS OF TARIO
- <del></del>	NIQUE MILLER FANG Notary "ue'le, personally appeared
\SSISTANT SECRETAP persona	ally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrume	ent and acknowledged to me that he/she/the; elecuted the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) of person(s), acted, executed the instrument.	in the instrument the person(s) of the entity upon benan of which the
person(s), deted, excepted the instrument.	OUALITY MORTGAGE USA, INC., a
WITNESS my hand and official seal.	California corporation
Signature Medicine and Colombia	2
(Scal)	<u> </u>
MONIQUE MILLER FANG	
COMM & INSTAGE	AURORAP COSME
Notary Punia - Castarnia 5	ASSISTANT BECRETAR
My Comm Expires FEB 1, 1909	
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ILQM0818 (Rev. 11/30/95)

## **UNOFFICIAL COPY**

All Highlight

Property of Cook County Clerk's Office

#### UNOFFICHALACOPY

LEGAL DESCRIPTION

The South 33 feet of the North 66.40 feet of Lot 150 in First Addition to Bartlett Highlands, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Minnis

DOOP OF COOP

96810804

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