RECORDING REQUESTED BY, AN UNOFFICIAL COPY WHEN RECORDED, MAIL TO:

95988

EXPRESS FUNDING, INC. ATTN: Q.A. 16802 ASTON STREET IRVINE, CA 92714

DEPT-DI RECORDING

\$23.00

. T#0008 TRAN 2909 08/09/96 10:05:00

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COOK COUNTY RECORDER

96610651

Loan No. 259466280

Application No. E. PETO640Y

Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDING DATA

Irvine, (a 93204

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersig	ned hereby grants, assigns and i	transfers to	
QUALITY MORTGAGE USA, INC., a	California corporation	its right, title and interest unde	r that certain
Mortgage dated May 8, 1995	executed and given by	JACK L. PETERS and LISA	
א מסייניסט עדכ שודבים			

Ox 11 (15 324395

, as mortgagor,

EXPRESS FUNDING, INC., a Nevada corporation

, as mortgagee,

and recorded concurrently horewith in the Original Records in the County Recorder's office of COOK 47-18-47-5 County, Illinois , describing the land therein as:

LECAL DESCRIPTION ATTACHED HERETO AND MODE A PART HEREOF AS EXHIBIT "A".

Min 25-69-111 31

96610651

Prepared By: 3. Lambropoulus & V. Pham

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE:

10

STATE OF:

CALIFORNIA

COUNTY OF:

OPANGE

on 5-8 1995 KELLY MCNEE

hefore me. KRISTEN S. FEERS

Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY

personally known to me (or proved to me on the latis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ther executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(Scal)

285 N.S. FERS
1022144

Owney 25 G

EXPRESS FUNDING, INC., a Nevada corporation

Corporación

ASSISTANT CORPORATE SECRETARY

ASSISTANT CUMPURATE SECHETART

13.00

ILLINOIS

ILQM0818 (Rev. 11/30/95)

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建设铁铁铁矿

Proberty of Cook County Clark's Office

UNOFFICIAL COPY

COOK

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

LOT 36 IN BLOCK 8 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office 96610651

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Property of Cook County Clerk's Office