

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

Order No.
Escrow No.
Application No. E. PET0640Y
Loan No. 259466280

DEPT-01 RECORDING \$23.00
T#0008 TRAN 2909 08/09/96 10:05:00
#9566 B.J. * -96-610652
COOK COUNTY RECORDER

96610652

SPACE ABOVE THIS LINE FOR RECORDING DATA

* 3 Bank Plaza Suite 1600
Troy, CA 95061

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated May 8, 1995 executed and given by **JACK L. PETERS and LISA
A. PETERS, HIS WIFE**

to **EXPRESS FUNDING, INC.**, a Nevada corporation, as mortgagee,
11-95324395, as mortgagor,

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK *5-18-95* County, Illinois, describing the land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.W. 25-89-10-613

96610652

Prepared By: **B. Lambropoulos & V. Phum**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: *5-8-95* STATE OF: CALIFORNIA COUNTY OF: ORANGE

On ~~5-8-95~~ *5-8-95* before me, **MONIQUE MILLER FANG** Notary Public, personally appeared

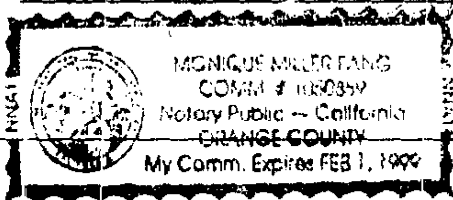
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



QUALITY MORTGAGE USA, INC., a
California corporation

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

23.00

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COOK

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

LOT 36 IN BLOCK 8 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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