

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.00  
T40008 TRAN 2909 08/09/96 10:13:00  
#9616 # E.J \* -96-610701  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. D.JAC1654X  
Loan No. 959963789 *95963*

**96610701**

SPACE ABOVE THIS LINE FOR RECORDING DATA

\* 16802 Aston St.

Irvine, CA 92714

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated April 21, 1995 executed and given by DORIS JACKSON

to *5-1-95 1065 # 95312721*, as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF

*25.00 - 114.008 - 0000*

**96610701**

Prepared By: *B. Lambropoulos & V. Pram*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: *4/21/95* STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On *4/21/95* KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *[Signature]*

EXPRESS FUNDING, INC., a Nevada  
corporation *[Signature]*  
KELLY McNEE  
ASSISTANT CORPORATE SECRETARY

(Seal)

**KRISTEN S. FEERS**  
NOTARY PUBLIC  
ORANGE COUNTY, CALIFORNIA  
COM. EXPIRES 04/30/98

*23.00*

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1/1/2000

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and the note. For this purpose, the following described property located in

**Lot 19 and Lot 20 in Block 1 in Baird and Rowland's Subdivision of Blocks 1 to 8 inclusive of the Calumet and Chicago Canal and Dock Company's Subdivision of the West 3/4s of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2, all that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2 (lying East of Railroad), all that part of the Northwest 1/4 of the Southwest 1/4 of Section 2, (lying East of Railroad), and the West 3/4s of the North 1/2 and the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois**

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