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DEPT-01 RECORDING \$23.50
 T#0002 TRAN 2975 08/09/96 14:34:00
 19710 B J *-96-610786
 COOK COUNTY RECORDER

96610786

Please Record & Return to

Altegra Credit Company
 Attn: Loan Control (6531)
 P.O. Box 1838
 Pittsburgh, PA 15210-1838

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 12101445
 Date: MARCH 22, 1996

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP., under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to ALTEGRA CREDIT COMPANY, 116 Allegheny Center Mall, Pittsburgh, PA 15212, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated MARCH 22, 1996 executed by ADRIAN PETERSON JR., A UNMARRIED MAN.

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP., as Mortgagee, and filed for record March 27th, 1996, as Document Number 96-234057 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FORTY THOUSAND EIGHT HUNDRED AND 00/100 (\$40,800.00) DOLLARS, with interest thereon from MARCH 22, 1996 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
 FIDELITY MORTGAGE DECISIONS CORP.

By Nigel Drummond
 Its: NIGEL DRUMMOND
 Q.C. MANAGER

By _____
 Its: _____

23.50

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STATE OF IL }
COUNTY OF COOK } ss.

On this 20th day of March, 1996, before me, a Notary Public within and for said County, personally appeared Night # Dummans, to me personally known, who, being each by me duly sworn they did say that they are respectively the Q.C. Manager and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Q.C. Manager acknowledged said instrument to be the free act and deed of said corporation.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

Legal Description:

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 12 IN HOWARD'S SUBDIVISION OF BLOCK 15 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 16-11-128-046 VOL 552
Address: 430 North Avers, Chicago, IL 60624

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