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Recording requested by / Return to:
Pelle Management Corporation (90446)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



. DEPT-11 TORRENS \$23.50
. T#0013 TRAN 1122 08/09/96 08:32:00
. #4092 + TB *-96-610798
. COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 102046 Inv#: 1655821236
1st LN#: 0003057955 2nd LN#: 146225

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York banking corporation
C/O Chemical Residential Mortgage Corporation
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006-3699 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/24/86
Original Mortgagor--: JOANNE H. BULETT
Original Mortgagee--: LIFE SAVINGS OF AMERICA

*** SEE ATTACHED ADDENDUM ***

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 31, 1996
CHEMICAL BANK

By:
PETER A. SMITH
Vice President

Attest: HILDA RIDGWAY
Assistant Secretary

State of Ohio
County of Franklin

On March 31, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared **PETER A. SMITH**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

Notary:



NIKKI L. MONTGOMERY
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 15, 1999

23.50
TB

*** TORRENS ***

1797

FINAL SA.CBNJ11 chem446 90446 5 041196 CB FNM 12-031 IL Cook 95

AFFIDAVIT SUBMITTED

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0002057955 (12-031)

Torrens Doc # 3578754

Tax ID # 26-17-312-038-0000

Date of mortgage 12/17/86

LOT 253 (EXCEPT THE NORTH 2 FEET THEREOF, LOT 254 AND THE NORTH 1 FOOT OF LOT 255 IN L. J. LEWIS SOUTH EASTERN DEVELOPMENT BEING A SUBDIVISION OF THE WEST HALF AND IN THE NORTH EAST QUARTER OF SECTION 17 AND IN THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Bekki Thimon, as agent for CHEMICAL BANK,
of the mortgage registered as Document Number 3578754, being first duly sworn upon oath, states:

1. That notification was given to JOANNE H. BULETT
at 1121 South Ewing Ave, Chicago, IL 60617-0000
who are the owners of record and mortgagors on Document No. 3578754,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Bekki Thimon, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

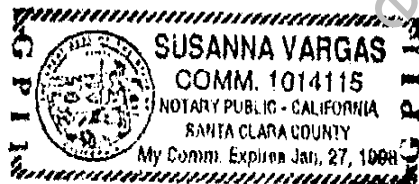


Affiant

Subscribed and sworn to before me
by the said Bekki Thimon,
this 25 day of Jan
19 96.



Notary Public



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2011-12-15