### 96610002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THEST PRESENTS, That FORD CONSUMER FINANCE COMPANY. INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other cood and valuable consideration, the receipt whereof is hereby confessed, do tereby remise, convey, release and quit-claim unto JOHN MC GEE, DIVORCED AND FOR SINCE REMARKIED of the Councy of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 17, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-485633 in Book of Records, Page, to the premises therein described, as follows, to-wit:

#### SEE ATTACHED

Situate in CHICAGO , County of COOK, in the State of TLLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings Asst. Vice President Olog

Karen Nix, Asst. Secretary

96-00482

Property of Coot County Clark's Office 

### STATE OF TELAS

### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

G.ve. under my hand and Notarial Seal, this March 19, 1996.



Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED LY: KIM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO:

P.O. BOX 350464

DALLAS, TEXAS 35265 4404 TINN

PAID BOX#3090

ATTENTION: RECONVE (ANCE DEPARTMENT

ACCOUNT #0871 - 0210281

LEGAL DESCRIPTION ADDENDUM

B/K/A 8211 S MARQUETTE AVE

Lot 45 and Lot 46 (except the North 18 feet of Lot 16) in Block 9 in Orelup and Taylor's Addition to South Chicago, a Subdivision of Blocks 6, 7, 9, 10 and 11 in the partition of the South Half of the Southeast Quarter of the Northwest Quarter and the South Half of the Southwest Quarter of the Northeast Quarter of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

LAWYERS TITLE IMSURANCE CORPORATION 10 SOUTH LAGALLE STREET, 25th FLOOR CHICAGO, ILLINOIS 60603

96620002

Property of County Clerk's Office

ECOOPES SE