

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96610018

RECORDING DEPARTMENT  
RECORDED FROM STATE ARCHIVE 12/19/96  
BOOK 96-610018  
PAGE 10018

#36523

KNOW ALL MEN BY THESE PRESENTS, That Springfield Institution  
for Savings, 1441 Main Street, Springfield, MA 01103

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for  
and in consideration of one dollar, and for other good and  
valuable consideration, the receipt whereof is hereby  
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-  
CLAIM unto JOSEPHINE HAWKINS  
340 West 117th Street, Chicago, IL 60628

heirs, legal representatives and assigns, all the right,  
title, interest, claim or demand whatsoever may have it may  
acquired in, through, or by a certain MORTGAGE, bearing date  
the 18th day of February, 1987, and recorded in the  
Recorder's Office of Cook County, in the State of  
Illinois in Book \_\_\_\_\_ of records on page \_\_\_\_\_ as Document No.  
87100740 to the premises therein described, situated in the  
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-408-033/034

ADDRESS(ES) OF PREMISES 340 West 117th Street, Chicago, IL 60628

WITNESS my hand and seal this 19th day of March, 1996

Springfield Institution for Savings

STATE OF Massachusetts  
COUNTY OF Hampden

Susan A. Furbish  
Susan A. Furbish, Vice President

I, Linda M. Fournier a notary public in and for the  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Susan A. Furbish personally known to me to be the  
same person whose name is/are subscribed to the foregoing  
instrument, appeared before me this day in person, and  
acknowledged that he signed, sealed and delivered the said  
instrument as the free and voluntary act, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this 19th day of  
March 1996.

Linda M. Fournier  
LINDA M. FOURNIER  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
JUNE 23, 2000

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Property of Cook County Clerk's Office

87007336

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AM 464214

SCHEDULE C

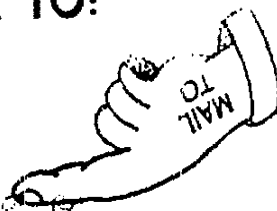
The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

Lots 29 and 30 in Block 2 in Gazzam and Gano's Addition to Pullman a subdivision of the South West 1/4 of the North West 1/4 of the South East 1/4 and of the East 1/2 of the North West 1/4 of the South West 1/4 of the South East 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH WABASH STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603

MAIL TO:



*J. H. ...  
340 N. ...  
Chicago, Ill. 60603*

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