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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COOK COUNTY RECORDER 925.50
RECORDED FROM 5734 08/09/96 12:13:00
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COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 92-10790038

Handwritten initials/signature

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HASMUKHBHAI C. PATEL AND URMILABEN H. PATEL, HIS WIFE.**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **11** day of **APRIL**, 19**95** as Document No. **95250257** to the premises therein described to-wit:

LOT 18 IN BLOCK 126 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN THE OFFICE OF THE COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

Property Address: 460 ARLINGTON STREET, HOFFMAN ESTATES, ILLINOIS, 60179
Permanent Index Number 07-14-305-024-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **29** day of **MARCH**, 19**96**

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer

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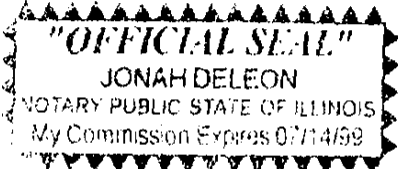
STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTEO
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



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LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

Property of Cook County Clerk's Office



MAIL TO:

*Mr. Patel
460 Arlington St.
Higham, Estates, Ill
60179*

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