

96610121  
**UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

MAIL TO: du  
LORI HURNDON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Iran No. 682-02886588

RECORDING  
INDEXED  
SERIALIZED  
MAY 19 1996  
CLERK'S OFFICE

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

*STI 696113*  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STANLEY J. KRUPP AND BARBARA S. KRUPP, HIS WIFE

Beneficiary: OLYMPIC SAVINGS AND LOAN ASSOCIATION

*25 ✓*  
**BOX 335**

Date of Deed: March 15, 1974  
Date Recorded: March 29, 1974  
Book: NA  
Volume: NA  
Tax ID: SEE LEGL

Page: NA  
Image: NA

Document: 22669575  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 1919 CANTERBURY DR. , ARLINGTON HEIGHTS IL 60004  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 18, 1996

UNION PLANTERS NATIONAL BANK,  
A NATIONAL BANKING ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT  
"A" MORTGAGE COMPANY  
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

By and through a Power of Attorney recorded  
on November 26, 1990  
in DOC #90-573480.

*Kenneth Klima*  
KENNETH KLIMA  
VICE PRESIDENT

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STATE OF MARYLAND

)

) SS

COUNTY OF FREDERICK

)

On this July 18, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

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12707336

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SCHEDULE "A"

LOT 66 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER - 03-16-111-019

LOAN: 000002886588 DOC: RL POOL:

ACQ ID: 191 SELLER #: 1650680649

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