UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Brian R. Newman and Amy J. Newman, his wife,** whose address is **4401 Linden Lane, Rolling Meadows, IL 60008,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the **date of December 1, 1995,** and recorded in the Recorder's Office of **COOK County,** in the State of Illinois, in book ____ of records, on page ____, as **DOCUMENT NO. 95884325,** to the premises therein described as follows, situated in the **County of COOK, State of Illinois,** to wit:

DEPT-01 RECORDING $23.50
T#2222 TRAN 3926 08/09/96 08:37:00
#2887 # IK *-96-610150
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT 80 IN WAVERLY PARK UNIT NO. 4, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number: **08-08-124-007**

Address(es) of premises: **4401 Linden Lane, Rolling Meadows, IL 60008**

Witness my hand and seal this date of July 25, 1996.

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of July 25, 1996.

Gail A. Drivas
Notary Public

"OFFICIAL SEAL"
GAIL A. DRIVAS
Notary Public, State of Illinois
My Commission Expires 12/20/96

2350 CH

Property of Cook County Clerk's Office

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Harris Bank
1007 West Euclid Ave.
Arlington Heights, Il.
60005

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