

# UNOFFICIAL COPY

96610182

36610182

## RELEASE DEED

MAIL TO:

ContiMortgage Corporation

500 Enterprise Rd.  
Horsham PA 19044

NAME & ADDRESS OF PREPARER:

Diane Rogalski

ContiMortgage Corporation

500 Enterprise Rd.

Horsham PA 19044

96610182

DEPT-01 RECORDING \$23.50  
T42222 TRAN 3955 08/09/96 09:45:00  
#2923 # IR \*-96-610182  
COOK COUNTY RECORDER  
RECORDER'S STAMP

Know All Men by These Presents, That ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Ralph Strickland

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in through or by a certain mortgage bearing date the 27th day of Oct. A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. JM 95-755748 to the premises therein described; situated in the County of Cook State of Illinois, as follows, to wit: PIN 16-09-213-014 VOL 549

THE WEST 10 FEET OF LOT 103 AND THE EAST 20 FEET OF LOT 104 IN SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22nd day of July, 1996

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

Edwin L. Culin

Asst. Vice President

ContiMortgage Corporation (SEAL)

Daniel J. Egan  
Asst. Secretary

23.50  
RW

7/11/96

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STATE OF Pennsylvania  
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst Vice President & Daniel J. Egan, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2<sup>ND</sup> day of July, 1996.

NOTARIAL SEAL  
KIMBERLY A. SCHWAL, Notary Public  
Langhorne, Bucks County, PA  
My Commission Expires July 31, 1997

Kimberly A. Schwal  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

36610182

TO  
FROM  
RELEASE DEED