

**ORIGINAL CONTRACTOR'S CLAIM  
FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

The claimant, Hopkins Illinois Elevator Co.

of 2335 S. Indiana Avenue, Chicago, County of  
Cook, State of Illinois

hereby files a claim for lien against United Presbyterian African  
Methodist Episcopal Conference, Inc. (hereinafter referred to as "owner"), of  
Cook County, Illinois, and states:

That on April 17, 1996

the owner owned the following described land in the County of  
Cook, State of Illinois, to wit:

See Attached Exhibit "A" Legal Description For Properties Commonly Known As:

3515 S. Cottage Grove, Chicago, Illinois

Permanent Real Estate Index Number(s): See Attached Exhibit "A"

Address(es) of premises: 3515 S. Cottage Grove, Chicago, Illinois

That on April 17, 1996, the claimant made a contract with said owner

- (1) East Lake Management and Development Corp., which was authorized or knowingly permitted by said Owner to make said Contract
- (2) to furnish labor and materials for work on the elevators located at the above described properties

F	11650	A
P		P
T	11650	V
I		

98610366

Above Space for Recorder's Use Only

UNOFFICIAL COPY

for the building (3) present \_\_\_\_\_ erected on said land for the sum of \$ 253.11

and on April 18 \_\_\_\_\_, 19 96 \_\_\_\_\_, completed thereunder (4) \_\_\_\_\_

all required to be done by said Contract

That on this special instance work required of said owner the claimant for which extra work and material was used and extra work and material has been used said owner of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 19 \_\_\_\_\_ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: No credits due

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$253.11 Dollars for which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS ILLINOIS ELEVATOR CO.  
(Name of sole ownership, corporation, or partnership)  
By [Signature]  
President

This document was prepared by Michael R. Wolfe, 222 N. LaSalle Street, Suite 1900, Chicago, IL  
(Name and Address)

Mail to: Michael R. Wolfe, 222 N. LaSalle Street, Suite 1900  
(Name and Address)  
Chicago Illinois 60601  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$ \_\_\_\_\_" etc.
- (5) If extras fill out, if no extras strike out.

58620-0000

# UNOFFICIAL COPY

State of Illinois, County of Cook } SS.

The affiant, Carol H. Siemion

being first duly sworn, on oath deposes and says that ~~he~~ she is President of  
Hopkins Illinois Elevator Co.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 9<sup>th</sup> day of August, 19 96.

*Carol Ann Davis*

Notary Public

OFFICIAL SEAL  
CAROL ANN DAVIS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 14, 1998



Mr. Lawrence M. Elman  
BERGER, NEWMARK & FENCHEL P.C.  
222 NO LA SALLE ST. - SUITE 1900  
CHICAGO ILLINOIS 60601-

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86610-66

# UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOTS 53, 54, 55, 56 AND 57, TAKEN AS A TRACT, ALL IN ELLIS' EAST ADDITION TO CHICAGO, A SUBDIVISION IN SECTIONS 34 AND 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 35TH STREET (BEING A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 53) WITH THE NORTHEASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE (BEING A LINE 33.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINES OF SAID LOTS 53 TO 57); THENCE SOUTHEASTERLY 225.415 FEET, ALONG SAID NORTHEASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE, TO THE POINT OF INTERSECTION WITH A LINE 212.00 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH SAID SOUTH LINE OF EAST 35TH STREET; THENCE EAST 184.76 FEET, ALONG SAID LINE 212.00 FEET SOUTH OF AND PARALLEL, TO A POINT; THENCE SOUTH 160.50 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE; THENCE WEST 126.766 FEET, ALONG A LINE DRAWN PARALLEL WITH SAID SOUTH LINE OF EAST 35TH STREET, TO A POINT ON SAID NORTHEASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE; THENCE SOUTHEASTERLY 336.879 FEET, ALONG SAID NORTHEASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE, TO A POINT ON THE NORTHWESTERLY LINE OF EAST 36TH STREET, AS PER ORDINANCE PASSED DECEMBER 21, 1885, AND CONFIRMED FEBRUARY 15, 1887; THENCE NORTHEASTERLY 168.334 FEET ALONG SAID NORTHWESTERLY LINE OF EAST 36TH STREET, TO A POINT OF CURVE; THENCE NORTHEASTERLY 70.87 FEET, ALONG THE ARC OF A CIRCLE OF 178.00 FEET RADIUS, CONVEX TO THE SOUTHEAST TO A POINT OF TANGENCY; THENCE NORTHEASTERLY 32.197 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SOUTH ELLIS AVENUE (BEING A LINE 33.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINES OF SAID LOTS 53 TO 57); THENCE NORTHWESTERLY 624.987 FEET, ALONG SAID SOUTHWESTERLY LINE OF SOUTH ELLIS AVENUE, TO A POINT ON SAID SOUTH LINE OF EAST 35TH STREET; THENCE WEST 233.00 FEET, ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

~~PARCEL 2:~~

~~THAT PART OF LOTS 87, 88, 89 AND 90, TAKEN AS A TRACT, ALL IN ELLIS' EAST ADDITION TO CHICAGO, A SUBDIVISION IN SECTIONS 34 AND 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:~~

~~BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF EAST 35TH STREET (BEING A LINE 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 90) WITH THE NORTHEASTERLY LINE OF SOUTH ELLIS AVENUE (BEING A LINE 33.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINES OF SAID LOTS 87 TO 90); THENCE SOUTHEASTERLY 577.299 FEET, ALONG SAID NORTHEASTERLY LINE OF SOUTH ELLIS AVENUE, TO A POINT ON THE NORTHWESTERLY LINE OF EAST 36TH STREET, AS PER ORDINANCE PASSED DECEMBER 21, 1885, AND CONFIRMED FEBRUARY 15, 1887; THENCE NORTHEASTERLY 270.65 FEET, ALONG SAID NORTHWESTERLY LINE OF EAST 36TH STREET TO A POINT ON THE SOUTHWESTERLY LINE OF SOUTH LAKE PARK AVENUE, (BEING A LINE 33.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINES OF SAID LOTS 87 TO 90); THENCE NORTHWESTERLY 452.86 FEET ALONG SAID SOUTHWESTERLY LINE OF SOUTH LAKE PARK AVENUE TO A POINT ON SAID SOUTH LINE OF EAST 35TH STREET; THENCE WEST 257.46 FEET, ALONG SAID SOUTH LINE, TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.~~

EXHIBIT "A"

REC'D  
1906

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A CONTINUED

### PERMANENT REAL ESTATE INDEX NUMBERS

PARCEL 2	PARCEL 1	
17-34-407-001	17-34-406-002	17-34-406-030
17-34-407-002	17-34-406-009	17-34-406-031
17-34-407-003	17-34-406-010	17-34-406-032
17-34-407-004	17-34-406-011	17-34-406-033
17-34-407-017	17-34-406-012	17-34-406-034
17-34-407-018	17-34-406-013	17-34-406-035
17-34-407-025	17-34-406-014	17-34-406-036
17-34-407-026	17-34-406-015	17-34-406-037
17-34-407-032	17-34-406-016	17-34-406-038
17-34-407-033	17-34-406-017	17-34-406-039
17-34-407-035	17-34-406-018	17-34-406-040
17-34-407-036	17-34-406-019	17-34-406-043
17-34-407-038	17-34-406-020	17-34-406-048
17-34-407-039	17-34-406-027	17-34-406-049
17-34-407-040	17-34-406-028	17-34-406-050
17-34-407-041	17-34-406-029	17-34-406-051
17-34-407-042		
17-34-407-043		
17-34-407-044		
17-34-407-045		
17-34-407-046		
17-34-407-047		

9007006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98620156