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96611657 Prepared By: When Recorded Mail To: 10 WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN DEPT-01 RECORDING Loan No. 00104155-13 T\$0009 TRAN 4028 08/09/96 12:50:00 \$1236 \$ SK - ※一タる~611657 COOK COUNTY RECORDER Commonly known as: 2314 SOUTH GU DERSONS BERWYN, IL 60402 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0.7 / 3.0 / 9 fexceuted by ROBERT SALINAS. MARIA G. SALINAS, HUSBAND AMO MIFE to CITYWIDE MORTGAGE OF AMERICA CORPORATION and whose address is 4305 WEST INVING PARK ROAD, CHICAGO, and recorded in Book/Volume No. ,page(s) 96611656 60641 as Document No., on real estate legilly described as follows: [1] County Records, State of 11 LOT / IN BLOCK & IN GROW AND CHRISTIANS' SECOND SUBDIVISION, BEING SUBDIVISION OF THE SOUTH 1/2 OF THE NOPTHEAST 1/4 OF THE NORTHEAST OF SECTION 30. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINGMERICIAN, IN COOK COUNTY, ILLINGIS.
P.I.N. #16-30-213-023 VOL. 005 4203069 BZ-2013 TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 67/30/95 Witness: Wilness: MI CHELL SHANKS COUNTY OF (001C STATE OF ILLINOIS hefore me, the undersigned, a Notary Public in and for the said County and State, On 07/30/96 MITCHELL SHANKS personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESEDENT, CITYWIDE MORTGAGE OF AMERICA CORPORATION the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to he that of said corporation.

(Official Scal)

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Notary Publicator the state of LLINOIS 11-26 99 My commission expires:

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F. 74. 69.66