DEPT-01 RECORDING

\$25.50



- T\$0008 - TRAN 2980-03/09/96 15:11:00 49740 + BJ #-96-611755 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 036766-4

KNOW ALL MEN ET THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

TIMOTHY H. DANZER AND SUZANNE M. KENDIG, N/K/A SUZANNE M. DANZER, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART, TO

SUBURBAN BANK OF ROLLING MEADOWS

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DOCUMENT DATE OF MORTGAGE NUMBER RECORDING NUMBER -10/4's Office 52-35-207**-023** 07-23-93 93-590956 07~29-93

PROPERTY COMMONLY KNOWN AS:

3504 MALLARD COURT

ROLLING MEADOWS IL 60008

25,50

Property of Cook County Clerk's Office

LOAN NO. 036766-4

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. BY MESNE ASSIGNMENT(S)

RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-12-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS TAR DUE EXECUTION HEREOF ON JULY 23, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

J. SHAH

BY:

G. SUDDICK Vice President

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 07-23-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: FIRST CHICAGO NBDMC Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

WHEN RECORDED RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098 MOTARY PUBLIC - MACOMB COUNTY, NII

NO TARY PUBLIC - MACOMB COUNTY, NIII

NO TARY PUBLIC - MACOMB COUNTY, NIIII

9661175

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

LOAN NO. 036766-4

LEGAL DESCRIPTION OF PROPERTY:

LOT 1756 IN MEADOWS UNIT #11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED 01-18-56 AS DOC #16471617, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

96611755

Proberty of Cook County Clark's Office