

# UNOFFICIAL COPY

## Assignment of Real Estate Mortgage\Deed of Trust

Loan # 06000-90102

NB# 6

Pool#

DEPT-01 RECORDING

\$25.50

### RETURN TO:

AmerUs Mortgage, Inc.

1516 35th Street

West Des Moines, IA 50266

140008 TRAN 2986 08/09/96 10:53:00

19795 + B. J. # - 96 - 611803

COOK COUNTY RECORDER

**96611803**

KNOW ALL MEN BY THESE PRESENTS that AmerUs Mortgages, Inc. f/k/a Midland Financial Mortgages, Inc. (Assignor), an Iowa Corporation of Polk County, Iowa, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

**NationsBanc Mortgage Corporation, a Texas Corporation, 205 Park Club Ln, Buffalo, NY 14231-9000**

(Assignee), the receipt of which is hereby acknowledge, does hereby grant, Bargain, sell, assign, set over and convey unto Assignee that certain Mortgage\Deed of Trust executed by

**ROLAND C HARRIS AND HENRIETTA HARRIS - HUSBAND AND WIFE AS JOINT TENANTS**

to Assignor on property situated in **COOK COUNTY, IL**, and described in said Mortgage\Deed of Trust as follows, to wit:

SEE ATTACHED FOR LEGAL PROP ADD: 635 BODE ROAD, HOFFMAN ESTATES, IL 60194  
DE REG# 94,975,338

Which said Mortgage\Deed of Trust is recorded in the Office of the Recorder\Register of Deed of said County and State on **FEB 20, 1996** in **DOC# 96128768**, **PIN# 07-16-404-027** together with the said Note herein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage\Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Mortgage, Inc. has caused this instrument to be duly signed this day of **JUNE 15, 1996**. The undersigned has changed its name or identity from Midland Financial Mortgages, Inc. to AmerUs Mortgage, Inc. as a result of amendment to charter or articles of incorporation.

*AmerUs Mortgage, Inc. fka Midland Financial Mortgages, Inc.*

By: *Donald L. Abbott*  
Donald L. Abbott, Vice President

96611803

25.50

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Loan Number 0600090102

## LEGAL DESCRIPTION

LOT TWENTY SEVEN (27) IN BLOCK ONE HUNDRED ELEVEN (111), IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967

07-16-494-027

deleg. # 94,975,338

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