

Prepared by:

96611911

JIM HASEK
975 EAST NERGE ROAD-SUITE W110B
ROSELLE, ILLINOIS 60172

and When Recorded Mail To

MORTGAGE NETWORK, INC.
975 EAST NERGE ROAD-SUITE W110B
ROSELLE
ILLINOIS 60172

DEPT-01 RECORDING \$23.00
T#0001 TRAN 5137 08/09/96 14:01:00
#5685 : RC *-96-611911
COOK COUNTY RECORDER

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96M26-280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

23.00
OK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1996
executed by WILLIAM R. SPARKS AND
OLGA SPARKS, HUSBAND AND WIFE
to MORTGAGE NETWORK, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 975 EAST NERGE ROAD-SUITE W110B
ROSELLE, ILLINOIS 60172

96611910

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:
Commonly known as 5433 NORTH NEENAH, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE NETWORK, INC.

On JULY 29, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES R. HASEK
known to me to be the VICE PRESIDENT
and

James R. Hasek
By: JAMES R. HASEK
Its: VICE PRESIDENT 96611911

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:
Witness:

Notary Public
CAROL HOFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/27/99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

13-07-215-008

Property of Cook County Clerk's Office
06871911

LOT 44 IN BARNETT'S BRYN MAWR AVENUE SUBDIVISION OF THE NORTH THREE
QUARTERS OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION