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4/97817 MAIL TO > BOX 352 . DEPT-01 RECORDING \$23.4 . T40001 TRAH 5135 08/09/96 14:25:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRETTE GRAHAM AND COLEMAN GRAHAM,
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of DECEMBER A.D.1994 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book 3/a of Records, on page n/a, as Document No. 04017220
to the premises therein described, situated in the County ofCOOK and State of Illinois.
IN TESTIMONY WHEREOF, The saidTONY_CARROZZA
hath hereunto caused his seal to be affixed as a lawful agent and adorney and attested by him <u>n/a</u> duly acting
for said this 25th day of JULY , 1996.
By Muhael Tummurs Attorney-in-Fact
State of Illinois) ss. COOK County) 90 - 1981.
in and for said County in the State aforesaid, DO HEREBY
CERTIFY That MICHAEL SUMMERS personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVEN under my hand and seen this <u>25±h</u> day of JULY , <u>1996</u>
GIVEN Under my mand and seen mis duy or
My Commission expires "OFFICIAL SEAL" TONY CARROZZA This instrument prepared by PML Refer the Minus AZ
Alama)
AMERICAN GENERAL FINANCE, 1685 N. MANNHEIM RD., STONE PARK IL., 60165 (Minois

3 C

013-00025 (REV. 10-85) IL2511

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME ANDRECAN GENERAL FINANCE ADDRESS 1685 N. MARRIMEIM RD. CITY STONE PARK IL 60365	7/27 W. LAKE STREET RIVER FOREST, IL 6030	& IRUSI CO.
	INITIALS M.D	

RELEASE DEED
BY CORPORATION
FROM
FROM
STATES

CO LEGAL DESCRIPTION:

LOT 6 IN BLOCK 9 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORP. GOLF CLUB SUBDIVISION IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-10-321-024 PROPERTY ADDRESS: 628 S. 19th AVE. MAYWOOD, IL. 60153

IL2512