## UNOFFICIAL COPY

When recorded return to: CHICAGO TITLE (1815 S. WOLF RD HHLUSIDE, IL 60162 L#:876585837

. DEPT-01 RECORDING

\$23.0Û

. T#0012 TRAN 1662 08/09/96 09:10:00

45517 ¢ CG \*-96-611091

COOK COUNTY RECORDER

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned cortifies that it is the present owner of a mortgage made by JAIME GOTTERREZ & MARIA GUTIERREZ

to LAND OF LINCOLY SAVINGS & LOAN

bearing the date 11/18/85 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

T-Book Page

as Document Number 01-940036 4

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1915 S 49TH AVE CICERO, IL 60650

dated 06/28/96

GE CAPITAL MORTGAGE SERVICES, INC.

PACKEL DEGRAW

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 06/28/96
by RACHEL DEGRAW the ASST. VICE PRESIDENT

by RACHEL DEGRAW the of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

Notary Public

GE

付政策財政協議與利利的

BOX 333-CTI

CAROLYN LEE PACE
Commission # 1000319
Notary Public — California
Riverside County

My Comm. Expires May 28,1999

Marto. Junia Guitellez 1915 2 49th Ave. Cycero + 60050 966420

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TORES NUE

EXHIBIT 'A'

LOT THIRTY-THREE (33) IN BLOCK TWO (2) IN ELAINE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THAT PART TAKEN FOR STREET), IN SECTION 21, TOWNSEIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Pin# 16.21-422-008

Property of County Clerk's Office

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