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CN

RELEASE OF
MORTGAGE
OR TRUST DEED

96611120

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$35.00
T#0012 TRAN 1663 08/09/96 09:30:00
#5546 + CG *-96-611120
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

35 ✓

76-19-447-DZ (cov)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 28, 1988 AND KNOWN AS TRUST No. 107283-05

(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, page _____, as document No. 89 008 250 and a certain ASSIGNMENT OF RENTS, recorded as document No. 89 008 251 * to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* LOAN MODIFICATION AGREEMENT Doc. No. 92 424 904, SECOND LOAN MODIFICATION AGREEMENT Doc. No. 94 423 317 & THIRD LOAN MODIFICATION AGREEMENT Doc. No. 96 137 885

LOTS 10, 11, 12 AND 13 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

PERMANENT INDEX NO.: 17-08-237-028-0000

ADDRESS OF PROPERTY: 1132-42 W. Grand Avenue, 506-508 N. May Street, Chicago, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 14289-4.0

RECORDED

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Form "RELEASEZ.DOC"

Handwritten notes:
Must be
Steven Fink
30 N Clark
Chicago, IL
60602

This instrument prepared by: **GLORIA M. RASMUSSEN**
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

"OFFICIAL SEAL"
JANET CHOCHREK
Notary Public, State of Illinois
My Commission Expires 5/8/97

Signature of Janet Chochrek

(Notary Public)

GIVEN under my hand and NOTARY stamp this 2nd day of AUGUST 19 96

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
GLORIA M. RASMUSSEN, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the
ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and
ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

BY: *Signature of Virginia M. Moore*

(Vice President)
ATTEST: *Signature of Assistant Secretary*

(Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2nd day of AUGUST 19 96

02111996