## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

£ 4

(QAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

RELEASE DEED

NAME & ADDRESS OF PREPARER:
Theresa Zukoski - Mid-City National Bank
7222 W. Cerman Road
North Riverside 11. 60546

96611145

DEPT-01 RECORDING T#0012 TRAN 1663	\$27.00 08/09/96 09:54:00
	-96-611145

Above Space For Recorder's Use Only

corder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mid-City National Bank of Chicago.	1.0
A National Banking Association	
of the County of <u>Cook</u> sand State of <u>Illinois</u> for and in consideration of the payment of the indeby the <u>Mortgage</u> hereinafter memorated, and the cancellation of all the notes thereby secured, and of the sum	cbtedness/secured
receipt whereof is hereby acknowledged, doW.G tereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	
Edward J. Weiner, A Bachelor, whose address is 1738 Chicago Ave.	ga - pa 1 1 Va - ga a week 1 1 maa w wilgamigaa min'ng 1 1
Evanston, 11, 60201	
heirs, legal representatives and assigns, all the right, title, interest, prime or demand whatsoever he may 28th March 90 through or by a certain mortgage, bearing date the 20thor November, 1995, and recorded	in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, on page 589593609 95891576, to the premises therein described as follows, situated in the Courty of Cook	as document No.

State of Illinois, to wit:

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25506674, AS AMENDED, IN SECTION 18, TOWNSHIP 41 NORTH CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96611145

together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 11-18-208-0211028	BOX 323-CTI
Address(es) of premises: 1738 Chicago Ave., Evanston, 11. 60201	
Witness our hand (s) and seal , this 26th day of July Joyce D. Shevchuk, As	lietzkut (SEAL)
Joyce D. Shevchuk, Ass Ratricle Curtis, Assista	sistant Vice President  ont Vice President  Form MCNS-83 (12/04)

UNOFFICIAL COPY STATE OF \_\_\_\_ Illinois COUNTY OF \_\_\_ Cook , a notary public in and for said County, Kevin O'Hailoran Joyce D. Shevchuk in the State aforesaid, DO HEREBY CERTIFY that \_\_\_ personally known to me to be the Assistant Vice a National Banking Association President of Mid-City National Bank Assistant Vice, personally known to me to be the President жжжж, and Patricia Curtis Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to Directors authority given by the Board of . \_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. \_26th GIVEN under my hand and Notary OFFICIAL SEAL KEVIN T OF ALLORAN NOTARY HUBLIC STATE OF ILLINOIS MY COMMISSION EXT. FUB. 5,1998 Commission Expires FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR DEED OF CH'S OFFICE TRUST WAS FILED. RELEASE DEED By Corporation 2 ADDRESS OF PROPERTY