

7616781W 1A11 711

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL E. REIMER AND MARY LOU REIMER, HIS WIFE-----

96611304

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1665 08/09/96 10:37:00
#5733 : CG *-96-611304
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of APRIL, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 86170416, and a certain Assignment of Rents dated the day of , A.D. 19 , and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

2300

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its

ASST Secretary this 26TH day of JULY, A.D. 1996

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

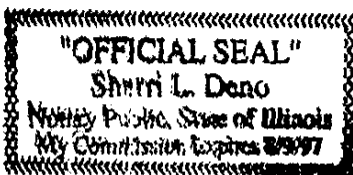
By: ASST. VICE President
Attest: ASST. Secretary

96611304

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of JULY, A.D. 1996
Sherril Deno



NOTARY PUBLIC

BOX 333-CTI

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 69TH STREET
CHICAGO, ILLINOIS 60629

By: *Mindy Rogers* 7/26/96

LEGAL DESCRIPTION

THE SOUTH 45 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3516 MADISON
BROOKFIELD, IL 60513

PERMANENT INDEX NO: 15-34-305-030

Property of Cook County Clerk's Office

del to:
Paul E. Reimce
16 Madison
Brookfield, IL 60513