

# UNOFFICIAL COPY

96611334

**Advance Bank, s.b.**  
 2320 Thornton Road  
 Lansing, Illinois 60438  
 (708) 474-1600  
 "LENDER"

*all 97250 OF  
 deeg# 93-219341*

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 1665 08/09/96 10:41:00  
 #5764 ÷ CG #-96-611334  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

23<sup>00</sup>

<b>GRANTOR</b>				<b>BORROWER</b>		
Advance Bank, s.b.				LAWRENCE HIGGINS MICHAEL GALLAGHER Martin Costello		
<b>ADDRESS</b>				<b>ADDRESS</b>		
2320 Thornton Rd. Lansing, IL 60438				7417 SOUTH 88TH AVENUE JUSTICE, IL 60458		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
708-474-1600						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$52,000.00	02/23/78			630118706

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of FEBRUARY, 1978, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, its Document No. 3001640 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-26-112-003-0000  
 Address(es) of Premises: 7417 SOUTH 88TH AVENUE  
 JUSTICE, IL 60458

BOX 333-CTI

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Witness its hand and seal, this 30th day of July, 1996.

MORTGAGÉE: ADVANCE BANK, s.b., successor to  
Homewood Federal S&L Association

By: *Cheryl Oostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of July, 1996.

Commission expires:

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/98

SCHEDULE A

*Henrietta Uram*  
Notary Public

LOT THREE (3) IN BLOCK TWO (2), IN MARISA'S SUBDIVISION OF LOTS 98, 99, 100, 101 AND LOTS 102 AND 103 (EXCEPT THE SOUTH 300 FEET THEREOF OF LOTS 102 AND 103), IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET CHICAGO RAILROAD OF THE EAST HALF (1/2) OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MARISA'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1972, AS DOCUMENT NUMBER 2636564.

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