

UNOFFICIAL COPY

96612485

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SBI-96-002737

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



96 AUG -7 PM 1:40
RECORDING 23.00
MAIL 0.50
96612485

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED ~~we~~ undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **08/01/96**
executed by **DAVID M. BURCHERT & BARBARA A. BURCHERT, HUSBAND & WIFE,**
AND TIMOTHY EGAN, A BACHELOR
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) **96612484**, as Document No.
County Recorder, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6955 HICKORY HANOVER PARK IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On **08/01/96** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public _____
DuPage County
My Commission Expires **10/31/96**

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ILLINOIS
MY COM. # _____

96612485

23.50
RE

UNOFFICIAL COPY

•

Property of Cook County Clerk's Office

06612485

06-36-119-023

LOT 103 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION