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 #4208 ÷ TB \* -96-612774  
 COOK COUNTY RECORDER

Preparer Name:  
 Cheryl Arner  
 CF/SPC 1995, Inc.  
 2448 East 81st St., Suite 4400  
 Tulsa, Oklahoma 74137

Return to:  
 CF/SPC 1995, Inc.  
 2448 East 81st St.  
 Suite 4400  
 Tulsa, Oklahoma 74137

NAM001  
 74656  
 #1

**ASSIGNMENT OF MORTGAGE AND OTHER  
 COLLATERAL LOAN DOCUMENTS**

Former FHA Case No. 131-284079-270  
 Street Address 9005 Essex Avenue  
 City, State Chicago, IL 60617

The Secretary of Housing and Urban Development which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20410, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CF/SPC 1995, Inc. of 2448 East 81st Street, Suite 5510, Tulsa, Oklahoma 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated September 12, 1978, executed by Steel City National Bank of Chicago, as Trustee under a Trust Agreement dated July 24, 1978, and known as Trust No. 2040, and recorded in Document No. 3046241, Cook County, Illinois ("Mortgage"), and being thereafter assigned to Federal National Mortgage Association, by an Assignment of Mortgage, dated September 27, 1978, and recorded in Document No. 3058073, Cook County, Illinois, which was subsequently assigned to Secretary of Housing and Urban Development of Washington, D.C., by an Assignment of Mortgage, dated March 3, 1987, and recorded in Document No. T3602074, Cook County, Illinois, which Mortgage secures that certain Mortgage Note dated September 12, 1978 ("Note");

Lot 46 in Block 8 in IRA HOLMES' ADDITION to South Chicago, a subdivision of the South West 1/4 of the North West 1/4 of Section 6, Town 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.  
 Property Address: 9005 Essex Avenue, Chicago, IL 60617  
 Parcel No. 26-06-123-003-0000

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and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

**AFFIDAVIT SUBMITTED**

Rivers, Johnnie  
 CFS #74656

LAW OFFICE OF  
 KAREN R. ANDERSON & ASSOC.  
 55 E. WASHINGTON STREET  
 SUITE 1441  
 CHICAGO, IL 60602

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The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING, "A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 22<sup>nd</sup> day of April, 1996.

CF/SPC 1995, INC  
ATTORNEY-IN-FACT FOR

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT

WITNESS:

Deanna Riley  
Printed Name: Deanna Riley

By: Jay L. Jones  
Printed Name: Jay L. Jones, Vice President  
CF/SPC 1995, Inc.

### ACKNOWLEDGEMENT

STATE OF Oklahoma :  
COUNTY OF Tulsa :

BEFORE ME, Nicole R. Smallwood, a Notary Public in and for the jurisdiction aforesaid, on this 22<sup>nd</sup> day of April, 1996, personally appeared Jay L. Jones, who is personally well-known to me (or sufficiently proven) to be, the Vice President of CF/SPC 1995, Inc., attorney-in-fact for the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as attorney-in-fact for the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 22<sup>nd</sup> day of April, 1996.

Nicole R. Smallwood  
Notary Public  
Printed Name: Nicole R. Smallwood

My Commission Expires: 5-31-99

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## OF ASSIGNMENT OF MORTGAGE

I, Gary De Graff, as agent for the Assignor  
(Assignor, Assignee)  
of the mortgage registered as document number 3046241, being  
first duly sworn upon oath, states:

1. That notification was given to Stel City Natl Bank of Chicago, at  
9005 Essex Ave Chicago IL 60616 who are the owners of record on  
Certificate No. 1316415, and mortgagors on document  
no. Same as above, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

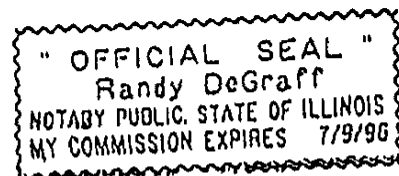
I, Gary De Graff, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Burg DeGraff  
Affiant

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Subscribed and sworn to before  
me by the said  
this 26 day of December,  
1995.

Randy DeGraff  
Notary Public



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