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. DEPT-11 TORRENS \$31.50
. T#0013 TRAN 1172 08/09/96 15:36:00
. #4209 † TB *-96-612775
. COOK COUNTY RECORDER

Property of Cook County Clerk

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74656
NOMPHI
#2

ASSIGNMENT OF MORTGAGE

For valuable consideration, in hand paid, the receipt and adequacy of which are hereby acknowledged, CF/SFC 1995, Inc. ("Assignor"), having an address of 2448 East 81st Street, Suite 5510, Tulsa, OK 74137, transfers, assigns, and sets over to T.A.P.R. II Limited Partnership, an Oklahoma limited partnership ("T.A.P.R. II"), ("Assignee"), having an address of 2448 East 81st Street, Suite 5520, Tulsa, OK 74137 all of Assignor's right, title, and interest in and to the following promissory note, all attendant security agreements, deeds of trust, and other collateral as described herein below:



LAW OFFICE OF
KAREN R. ANDERSON & ASSOC.
55 E. WASHINGTON STREET
SUITE 1441
CHICAGO IL 60602

3150
T.B.

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That certain Mortgage Note Dated September 12, 1978, in the original principal amount of \$23,114.00 made by Johnnie L. Rivers and Steel City National Bank of Chicago, as Trustee under a Trust Agreement dated July 24, 1978, known as Trust #2040, and payable to Great American Funding Corp., and being thereafter assigned to Federal National Mortgage Association, and then being assigned to Secretary of Housing and Urban Development of Washington, D.C., and being subsequently assigned to CF/SPC 1995, Inc., and being secured by a Mortgage dated September 12, 1978, executed by Steel City National Bank of Chicago, as Trustee under a Trust Agreement dated July 24, 1978 and known as Trust No. 2040, unto Great American Funding Corp., and being duly recorded in Document No. 3046241, recorded on September 14, 1978, in Cook County, Illinois, and being thereafter assigned by the following documents: Assignment of Mortgage to Federal National Mortgage Association, dated September 27, 1978, and being recorded in Document No. 3508073, in Cook County, Illinois; Assignment of Mortgage to Secretary of Housing and Urban Development of Washington, D.C., dated March 3, 1987, and being recorded in Document No. T3602074, in Cook County, Illinois; and which was subsequently assigned to CF/SPC 1995, Inc., by an Assignment of Mortgage BEING FILED SIMULTANEOUSLY HEREWITH; against the following described property:

SEE ATTACHED EXHIBIT "A"

Provided, however, that this Assignment is made without warranty or recourse. Assignee shall be solely responsible for supplying all pertinent recording and other factual information contained herein and for the accuracy of said information.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed at Tulsa, Oklahoma, this 18th day of July, 1996.


CF/SPC 1995, Inc.

Corporate
Seal

By:


Jay L. Jones
Vice President

Attest:


Caroline B. Benediktson
Assistant Secretary

Rivers, Johnnie L.
CFS #74656

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ACKNOWLEDGMENT

State of Oklahoma)
) ss.
County of Tulsa)

This instrument was acknowledged before me on this 18th day of July, 1996, by Jay L. Jones, to me known to be the identical person subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.


Notary Public

CHERYL ARMER

(seal)

My commission expires:

MY COMMISSION EXPIRES 2-4-97

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EXHIBIT "A"

Lot 46 in Block 8 in IRA HOLMES' ADDITION to South Chicago, a subdivision of the South West $\frac{1}{4}$ of the North West $\frac{1}{4}$ of Section 6, Town 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 9005 Essex Avenue, Chicago, IL 60617
Parcel No. 26-06-123-003-0000

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