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FOROTIGE R. COLE®

No. 835 **Novembe**r 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINO'S)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 2ND CITY CONSTRUCTION CO. INC.

96612872

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,	The Company of the State of the	

96612872

Lombard, 11. 60148 96-4695-COOK

Above Space for Recorder's Use Only of the County of COOK and State of ILLUCIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RILEASE, CONVEY, and QUIT CLAIM unto 5552 W. ADAMS CHICAGO, ILLINOIS 60644 ANNIE L. CLARK (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever IT. may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of MAY 19 96 and recorded in the Recorder's Office of COOK County, in the State of 96451324 to the premises Illinois, in book _____ of records, on page ____, as document No. _ therein described as follows, situated in the County of _____COOK _, in State of Illinois, to wit: LOT TEN (EXCEPT THE EAST TWO FEET THEREOF) AND THE EAST SIXTEEN FEET OF LOT NINE IN BUSH'S SUBDIVISION OF LOTS ONE HUNDRED FIFTY THREE AND ONE HUNDRED FIFTY FOUR IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION SIXTEEN, TOWNSHIP THIRTY NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Kations Title Agency of Illingis, Inc. CORP. OF IL. 246 E. Janata Blvd. Ste. 300

LOMBARD, IL 60148-6108

96000 4695

together with all the appurtenances and privileges thereunto belonging or appertaining.

SOITE 204 445033まち

10 EAST 22nd STREET

	UN	OFFICIAL C	OPY	
GEORGE E. COLE*	MAIL TO:	ADDRESS OF PROPERTY:	TO	RELEASE DEED By Corporation

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Permanent F	Real Estate Index Nu	ımber(s):	15-15-103-026	<u> </u>			
Address(es)	of premises: State time	5552 W.	ADAMS CHICA	GO, II	LINOIS	60644	
Witness	s hand	and scal	, this <u>27</u> day of	JUNI	Mo	1 ()	19 <u>96</u> .
	er optiga			<u> </u>	14/20	Salva N	(SEAL)
Melata taran ar		ROSA CRES	SPO 3006 W. E	TVEPSI	EY CHIC	AGO ILLINO	IS 60647
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COUNTY OF	P COOK		} *s.		* /	Ć,	
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A)	EDWARD BAKE						a notary public
Z)			HEREBY CERTIFY th				
			President of 2ND C				
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known to me	to oc the				,, ,	•	
known to me	whose names life s	ubscribed to the	foregoing instrument,	appeared	before me	this day in per	son and severally
	whose names life s	ubscribed to the	foregoing instrument,	appeared	before me	this day in per	son and severally
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