1600 UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

16-122 (Play. 2-05)

98612885

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Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That the\_ CALIFORNIA , for and in consideration of the payment of the indebtedness a corporation of the State of\_ secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and MARION HAYWOOD, OUIT CLAIM unto \_ 9937 S. Throop Chicago, 1 60648 AME AND ADDRESS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29 day of November, 19 90, and recorded in the Recorder's Office of LOOK County, in the State of Illinois, in book \_of records, on page \_\_, to the premises therein described, situated in the County of \_\_, as document No. \_\_90583608 \_\_\_\_. State of Illinois, as follows, to wit: LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGHA ND REEDS ADDITION TO WASHINGTON HEIGHTS IN TIS SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 25 08 304 016 Nations Title Agency of Illinois, Inc. 246 E. Janata Blvd. Ste. 300 Lombard, IL 60148 76-4899-cook 96612885 together with all the appurtenances and privileges thereunto belonging or appertaining. TRANSAMERICA FINANCIAL IN TESTIMON WHEREOF, the said\_\_\_ VICE \_President, and attested by its\_ day of July 96 Lto be hereto affixed, this \_\_\_\_ Ву William R. Attest: WENDY S. LORENTZEN LINDA HUDAK, 7601 S Kostner, Chicago, IL 60652 This instrument was prepared by\_

## **UNOFFICIAL COPY**

Ohio STATE OF Licking COUNTY OF Bonylin L. Meyers a notary public Gress William R. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TRANSAMERICA FINANCIAL personally known to me to be the President of the WENDY S.LORENTZEN a corporation, and \_ personally Secretary of said corporation, and personally known to me to ASST known to me to be the be the same persons whose names are subscribed to the foregoing instrument, repeared before me this day in person and severally President and ASST \_Secretary, they signed and acknowledged that as such\_\_\_\_VICE delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by of said corporation, as their free and voluntary act, and as the free and voluntary act DIRECTORS of said corporation, for the uses as purposes therein set forth. Serry Or Cook Colling Clerks O GIVEN under my hand and **AFFIX** 96612885 RELEASE DEED By Corporation 2