SATISFACTION OF MORTGAGE

Loan No. 215807-8 Name Joseph B Lupe Laura M Lupe

COOK COUNTY RECORDER JESSE WHITE

After Recording Mail to JOSEPH & LAURA LUPE

6709 W 89TH PL OAK LAWN 🍱 604

96612179

DBD1 RECORDIN N 29.00 0.50 MAIL

10:45

In consideration of the payment and full satisfaction of secured by the Mortgage executed by JOSEPH B. LUTE AND LAURA M. LUPE, HIS WIFE

as Mortgagor, and recorded on 4-24-73 as document number 22300013 in the Recorder's Office of COOK County, and assigned to LaSalle Fone Mortgage Corporation by assignment dated ' 5-1-86 and recorded as document number 86437427 & 86437459* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: *(RECORDED IN ERROR)

Legal description enclosed herewith

Commonly known as 6709 W 89th Place,

PIN Number 24062050280000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 29, 1996

LaSalle Home Mortgage Corporation

Loan Se

RE202 008 G25

96612179

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF **MORTGAGE**

LOAN NUMBER: 215807-8 MORTGAGOR: LUPE

Lot 1 Swanson's Subdivision of Lot 3 in Block 8 in Arthur T. McIntosh and Company's Ridgeland being a Subdivision in the South 1/2 of the North East 1/4 of Section 6, No. Joseph Or Cook County Clark's Office Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

Loan Number 215807-8 Name Joseph B Lupe Laura M Lupe

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 29, 1996

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires 11/14/99

PREPARED BY:

Bridgett Charles
LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE200 005 G25

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