

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 96612301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS  
96 AUG -7 AM 9:43  
# 96612301  
RECORDING 23.00  
MAIL 0.50  
ABOVE SPACE FOR RECORDER'S USE ONLY

R 51000

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO LASALLE BANK LAKE VIEW, FORMERLY KNOWN AS LAKE VIEW TRUST SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1976 AND KNOWN AS TRUST NUMBER 24-4077-00 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 28TH day of JULY, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 94679225, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

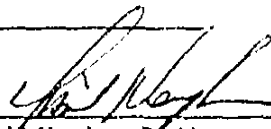
LOT 11, THE NORTH 15 FEET OF LOT 12 IN BLOCK 2 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

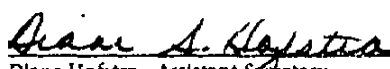
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-23-105-007

Address(es) of premises: 3943 N. LAWNDALE CHICAGO, IL 60618

Witness hands and seal this 30TH day of JULY, 1996

  
Daniel J. Vaughan - President

  
Diane Hofstra - Assistant Secretary

96612301

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60566

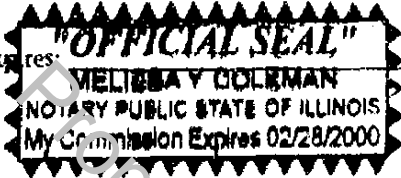
30607  
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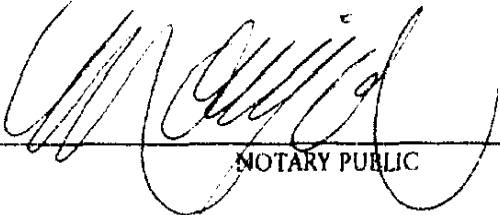
STATE OF ILLINOIS **UNOFFICIAL COPY**  
COUNTY OF DUPAGE

I, MELISSA V. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30TH day of JULY, 1996

My commission expires:



  
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NOTARY PUBLIC

**RELEASE DEED**  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION

1151 E. WARRENVILLE RD.

P.O. BOX 3053

NAPERVILLE, IL 60566-7053



MAIL TO:

RICHARD SMART

PATRICIA SMART

3943 N. LAWNDALE

CHICAGO, IL 60618

98612301

MAIL TO

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