RELEASE OF MORTGAGE BY OWNER OFFICIAL COPY

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WHEREAS, by Mortgage dated the		
30TH day of DECEMBER, 1986		
and recorded in COOK County, COOK COLLEGE		
and recorded in COOK County, COOK COUNTY		
# 87008651 Book PECATOR		
AND OTHA M. SMITH: SPINSTER JESSE WHITE		
96(12324		
mortgaged the real estate described profile of therein: for the purpose of securing	08/07/96	0011 MC#
	סל לועלמע	
the payment of an indebtedness also		RECORDIN *
described therein; and		Mail 3
WHEREAS, all of the indebtedness		96 612324 #
secured by said Mortgage has been	08/07/96	0011 MC#
paid in full, and there is nothing		
due of owing in connection therewith:		
NOW THEREFORE in consideration of the premises, Leader F		r
Savings f/k/a Leador Mederal Savings and Loan Association, as	owner of the	
indebtedness secured by said Mortgage, acknowledges full paym	ent and satisfa	action
thereof and does hereby release and discharge the lien to sec	ure same in ful	11.
The undersigned covenants that the party named above as s	uch was the sol	le and
unconditional owner of the indebtedness at time of the final		
the lawful right does hereby execute this release.		3
LOT #3 IN BLOCK 4 IN TREAT'S SUBDIVISION		
EXECUTED this 13TH day ofJULY 1996.		
11/2		
LEADER FEDERAL BANK FOR SAVINGS E/k/a Lager Federal Savi	ngs and Loan	
Association		
BY:		
PAUL DALTON - ASSISTANT SECRETAR	У	
	-	
STATE OF TENNESSEE	•	
	•	
STATE OF TENNESSEE COUNTY OF SHELBY		
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Property of County Clerk's Office

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3 IN BLOCK 4 IN TREAT'S
SOUTHWEST 1/4 OF SECTION 2
ST OF ME THIRD PRINCIPAL MERI.

PIN # 00-304-008 LOT 3 IN BLOCK 4 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TICOR TITLE

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