

# UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL TO:

96560160

96613775

REAL ESTATE INDEX  
FILE 81010  
1820 RIDGE AVE  
EVANSTON IL 60201  
LOAN # 4068174 rjm

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 4059 08/12/96 10:12:00  
#1438 + SK \*-96-613775  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7609 07/23/96 07:33:00  
#2868 + JW \*-96-560160  
COOK COUNTY RECORDER

96560160  
96613775  
MAIL TO

ADAMS BROTHERS  
2806 LETS RIDGE AVE  
EVANSTON ILL 60201

REI 81010  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED

23<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1992 AND \* heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 5-13-92, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ of Document Number 962345506 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 44 IN BLOCK 12 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER) TOGETHER WITH PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY, ILLINOIS.

PIN: 14-20-123-016-0000

Property Address: 3652 N WAYNE CHICAGO IL 60613 together with all appurtenances and privileges thereunto belonging or appertaining.

\* KNOWN AS TRUST NO. 115462-07

\* DOCUMENT BEING RE-RECORDED DUE TO INCORRECT DOCUMENT NUMBER.

BOX 169

96613775

96560160

23.50  
OK

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2008/10/20

Property of Cook County Clerk's Office

96613775

208

# UNOFFICIAL COPY

LOAN # 4068474

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of June, 1996.

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc.



ATTEST:

*Delayne R. Mahloch*

Delayne R. Mahloch  
Asst. Secretary  
STATE OF KANSAS )

*Brenda L. Harmon*

Brenda L. Harmon  
Vice President

) ss.

COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th day of June, 1996.

*Judy Kudy*

Judy Kudy

Notary Public



My Commission Expires: 9/21/97

MAIL TO: SCHUESSLER  
3652 N. WAYNE  
CHGO. IL. 60613

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