RELEASE OF MORTGAGE OF TRUST BY CORPORATION

HOSE THE PER TECTION OF THE OWNER, THE RELEASE
WHALL SEED BO WITH THE RECORDER OF HERDE OF
THE REGIST LAR OF TITLES IN WISINE SIFE ETHE
MONITORISE OR DERTS OF TREST WAS FILED.

Above Space For Recorder's Use Only

KNOW AM. MEN BY THE'SE PRESENTS. That THE PRUDENTIAL SAVINGS BANK. FSB a corporation of the State of Georgia, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SUZZAN A. KANE heirs, legal representatives and assigns, all the right, title, interest, claim or demand what sover it may have acquired in, through or by a certain MORTGAGE bearing date the 9 day of IUNE. 1235 and recorded in the Recorder's ffice of COOK County, in the State of Illinois, in book N/A on page N/A as Document No. LE-95-406629 to the premises therein described, situated in the county of COOK State of Illinois, as follows, to with

AS DESCRIBED IN SAID MORTGAGE DOCUMENT: PIN: 02-01-101-003-1082.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEROF, the said THE PRUDENTIAL SAVING DANK, FSB has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 7 day of MAY 1996.

Unofficial Witnesses:

THE PRUDENTIAL SATINGS AND

96613985

Vivian Capritto

BOB H. HOWEZE, NIZE

ATTEST:

Virginia Rausch, Askistant Secretary

Prepared by: Gall Lazar; ONE RAVINIA DR, STE 1000, ATLANTA, GA 30346

ATTORNEYS' NATIONAL TITLE NETWORK

Property of Coot County Clert's Office

95613985

STATE OF GEORGIA ) SS. **COUNTY OF DEKALB)** 

I, TRUDY LOWE, a notary public in and for said county, in the State aforesaid, DO HEREBY CER'TIFY that Bob H. Howell, personally known to me to be the Vice President of the PRUDENTIAL SAVINGS BANK, FSB, a corporation and Virginia Rausch, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corpogration, for the uses and purposes therin set forth.

GIVEN under my hand and Notary seal this 7 day of MAY, 1996.

Or Cook County Clerk's Office

Mail to:

GLEASON & SHREFFLER 4013 N. Milwaukee Avenue Second Floor

Chicago, Illinois 60641

Property of Coot County Clert's Office

96612385

#### UNQELFICE ALECOPY

ISEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-01-101-003-1082

PARCEL 1: UNIT (1)-2 IN VILLAGE OF SUN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE MORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 45244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22962239; TOGETHER WITH AN UNDIVIDED 1.022 PERCENT INTEREST IN SAID PARCEL (EXCENTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOLLTHE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT NUMBER 22162238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT NUMBER 23750483, AND AS CREATED BY DEED FROM LASALLE NATIONAL PANK. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT NUMBER 2;750484, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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