## **UNOFFICIAL COPY**

96613135

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 8011 08/12/96 09:27:00

48067 + JW ※-96-613135

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to all its rights, title and interest in a certain mortgage executed by BENITO JOACHIN and GUADALUPE JOACHIN. HIS

to MID-AMERICA MORTGAGE CORPONATION, and bearing the date of and recorded as Document Number AUGUST 2 signed

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC EXEC. VICE PRESIDENT

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK ) SS 96613135

96613134

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3-7-2000

day of AUGUS? On this 2 N 9 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the leaf affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and se and on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MOR GAGEOFFICIAL SEAL CORPORATION, by it voluntary done and executed. Marie L. Roche

Witness my hand and notorial seal the day and year last above written.

Marie Roche This instrument prepared by: LOT 11 IN CHARLES SEES RESUBDIVISION OF LOTS 47 TO 92 INCLUSIVE IN THE SOUTH 1/2 OF BLOCK 4 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

P. 1.N. 19-23-204-007

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