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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

96613200

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof is
hereby acknowledged, the undersigned,

JOHN SULTIAN d/B/a SYN ELECTRIC

does hereby acknowledge satisfaction or release of the claim for lien
against CHICAGO FUTURE, INC *

for Two Thousand Three Hundred Ninety Six and 1/100
(2,396.00) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

S1462029

* COLE TAYLOR BANK AS TRUSTEE ULT/A DTD 10/24/75
AS TRUST #36631 And National BANK OF GREECE

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,
Illinois, as mechanics' lien document No. 95258158

Permanent Real Estate Index Number(s): 14-06-107-216 14-06-107-032-1017

Address(es) of property: 2250 -3 W GRANVILLE CHICAGO IL 60659

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20 day of June,
19 96.



ATTEST:

Secretary

JOHN SULTIAN
[Signature]

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By _____

By _____

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Deanne Thomas SOON-MURPHY, CHICAGO IL 60611
(Name and Address) *2500,

INTERCOUNTY TITLE NEW 51462029

DEPT-01 RECORDING \$15.50
T#0014 TRAN 8011 08/12/96 09:41:00
#8135 JW *-96-613200
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

159

COOK COUNTY

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Deanne L Thomas, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN SINIATIAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of June, 1996



[Signature]
Notary Public

STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____

Notary Public

00331996

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00024569

UNIT 2250-3 IN PROUDFOOTE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 17 IN BLOCK 8 IN WM L. WALLEN'S RESUBDIVISION OF THAT VACATED WM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NUMBER 6058897,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870550, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

County of Cook County Clerk's Office

96613300

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Property of Cook County Clerk's Office

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