

KNOW ALL MEN BY THESE PRESENTS that

96614660

M & I MARSHALL & ILSLEY BANK, AS TRUSTEE

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VASILE PUSCAS, and MARIA PUSCAS, his wife

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 26th day of October, A. D. 1977, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 2980333

and through mesne assignments

of record assigned to M & I MARSHALL & ILSLEY BANK, AS TRUSTEE

by assignment dated April 30, 1982, and recorded in said County and State in

Book of Records on Page as Document 3295859, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT TWENTY THREE (23) BLOCK FOUR (4), IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1655875.

96614660

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

DEPT-11 TORRENS \$27.50 T40013 TRAN 1191 08/12/96 11:19:00 #4328 + TB # -96-614660 COOK COUNTY RECORDER

PROPERTY ADDRESS: 8607 N. OSCEOLA, NILES IL 60618 PERMANENT INDEX NUMBER: 09-24-206-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M & I MARSHALL & ILSLEY BANK, AS TRUSTEE has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

30th day of July, A. D. 1991

This instrument prepared by Mary Lannon

M&I MARSHALL & ILSLEY BANK AS TRUSTEE

TAJMAN HOME MORTGAGE CORP.

By: Erich Schwenker Vice President

4242 N. HARLEM AVENUE

Attest: Richard C. Worcester, Asst. Vice President

NORRIDGE, IL 60634

AFFIDAVIT SUBMITTED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated Prior to 1-1-95

27.50 TB

UNOFFICIAL COPY

State of Wisconsin
County Milwaukee

Merlene S. DeZur

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Erich Schwenker, Vice President of the within named M&I MARSHALL
& ILSLEY BANK, AS TRUSTEE
and Richard C. Worcester, Asst. Vice President, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Vice President
and Asst. V. P., respectively, and to me personally known to be such officers of said Corp.,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said Corp. for the uses and purposes therein set forth; and the
said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of
said Corp., did affix the said corporate seal of said Corp. to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said Corp. for the uses and purposes therein set for h.

Given, under my hand and Notarial Seal this 30th day of July 19 91.

Merlene S. DeZur

Notary Public

My Commission expires 10/27/91

Property of Cook County Clerk's Office



MARIA PUSCAS
8607 N. OSCEOLA AVE
NILES, IL. 60714

Box _____

SATISFACTION OF
MORTGAGE

TALMAN HOME MORTGAGE CORP.

-TO-

VASILE & MARIA PUSCAS
8607 N. OSCEOLA
NILES, IL 60648

FORM NO. 60559 JUN 87

96614660

10/92

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MARIA PUSCAS, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to MARIA PUSCAS, at
8627 N OSCEOLA AVENUE, ILL 60648 who are the owners of record
on Certificate No. 1290078, that a release of
document number 2980333, 32958 was presented for
filing on 8-5-96.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, MARIA PUSCAS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Maria Puscas
Affiant

Subscribed and sworn to before
me by the said
this _____ day of _____

19 _____

96614660

UNOFFICIAL COPY

.R DEPT-11 TORRENS
\$27.50
T00013 TRAN 1191 08/12/96 11:19:00
\$4328 \$ TB *-96-614660
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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