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96614993

SUBORDINATION AGREEMENT

WHEREAS "LENDER", is holder of a mortgage from _____
John Denley (hereinafter "Mortgagors")
 to it dated April 23, 1990 in the original principal amount of
 \$ 20,000.00, recorded in Cook County, Illinois (the
 "Subordinated Mortgage"); and Record No. 90606133

WHEREAS "Boston Safe Deposit and Trust Company" is the
 holder of a mortgage from said Mortgagors to it dated 7.29.96
 in the original principal amount of \$ 630,000.00
 recorded with said Deeds herewith (the "New Mortgage"); and
 * AS DOCUMENT NUMBER 96614992

WHEREAS the holder of the Subordinated Mortgage wishes to
 subordinate said mortgage and the claim thereby to the New
 Mortgage.

NOW, THEREFORE, for consideration paid, the holder of said
 Subordinated Mortgage hereby subordinates and deems sub-
 ordinate said Subordinated Mortgage to the New Mortgage as if
 the New Mortgage had been executed, delivered and recorded
 prior to execution, delivery and recording of the Subordinated
 Mortgage.

IN WITNESS WHEREOF, "LENDER" has caused these presents
 to be signed and its corporate seal affixed this 29 th day of
July, 1996.

Kirkland & Ellis Master Retirement Trust

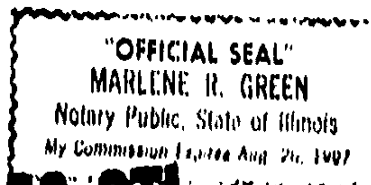
Vicki V. Hood

BY: Vicki, V. Hood, trustee.

Then personally appeared the above-named _____
 and acknowledged the foregoing to be the free
 act and deed of "LENDER", before me.

Prepared by e-mail to
 Vicki Hood
 Kirkland & Ellis
 200 N. Dearborn Road
 Chicago IL 60601

Marlene R. Green
 Notary Public, Commission Expires



BOX 333-CTI

96614993

Jul 26 - 20-891 F-2
 Jw/ok

Handwritten initials and marks

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STREET ADDRESS: 731 LINDEN AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-06-407-043-0000

LEGAL DESCRIPTION:

THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO; THE VACTED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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. DEPT-01 RECORDING	\$23.00
. T#0012 TRAN 1676 08/12/96 11:29:00	
. \$6294 # CG *-96-614993	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

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2025-10-10