

UNOFFICIAL COPY

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

96614999

DEPT-01 RECORDING \$23.00
T00012 TRAN 1676 08/12/96 11147100
46301 # CCG *--96-614999
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

75911690 23 89

GRANTOR		BORROWER				
NAME	RICHARD J. JOST ANGELA M. JOST	NAME	RICHARD J. JOST ANGELA M. JOST			
ADDRESS	3437 ASHLEY DR. GLENVIEW, IL 60025	ADDRESS	3437 ASHLEY DR. GLENVIEW, IL 60025			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500%	\$ 102,000.00				70792003

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 20th day of December 1996 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book xxx of records, on Page xx, as Document No. 04074851 and in Book xxx of records, on Page xx, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-11-105-024-0000
Address(es) of Premises: 3437 ASHLEY DR., GLENVIEW, IL 60025

BOX 333-CTI

96614999

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SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:
LOT 75 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT "C", BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF
SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/2 OF THE NORTH
WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL
GARY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-04-99

Commission expires:

Notary Public,

Given under my hand and seal this 26th day of April 1996.
Notary Public, Gary D. Shaw

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of
personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

CERTIFY THAT a notary public in and for said County, in the State aforesaid, DO HEREBY

STATE OF Illinois
COUNTY OF Cook
The undersigned
1996

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
BY: Andrew R. Henderson
ll: Karen Operations Mgr
Attest: Charles A. Higgins
ll: Curt Myer, Loan Officer

[Seal]

Witness its hand and seal, this 26th day of April 1996.

66671996