

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

96614086

BA/MCH 1063742

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION does hereby transfer and assign unto _____
GreenPoint Mortgage Corp., 5032 Parkway Plaza Blvd., Charlotte, NC 28217

its successors and assigns forever, that certain Mortgage, and the Note thereby secured, made and executed by JOYCE KING WASHINGTON,
A WIDOW

dated the 28TH day of MARCH, 19 95 and duly recorded in Book 95-222139 at Page _____ in the Office of the Clerk of Court for the above-referenced County and State.

IN WITNESS WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused this instrument to be duly executed and delivered THIS 10TH day of APRIL, 19 95.

ATTEST:
By: Linda W. Black
Linda W. Black
Its: Assistant Secretary

BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: Deborah C. Fuller
Deborah C. Fuller
Its: Vice President

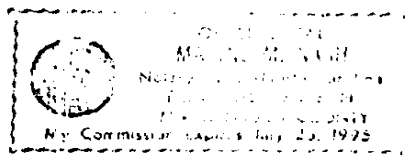
PIN 15-01-406-032-1015
1020 NORTH HARLEM AVENUE
RIVER FOREST, ILLINOIS 60305

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG



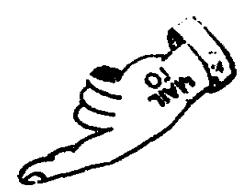
This 10TH day of APRIL, 19 95, personally came before me Deborah C. Fuller, who being by me duly sworn is the Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal affixed to the foregoing instrument in writing is the Corporate Seal of the Corporation, and that the writing was signed and sealed by his, in behalf of the said Corporation, by its authority duly given, and the said Vice President acknowledged the said writing to be the act and deed of said Corporation.

Patricia M. Nash
My commission expires: 7-25-95
Notary Seal.



Return To:
GreenPoint Mortgage Corp
5032 Parkway Plaza Blvd., Bldg. #8
Charlotte, NC 28217

Prepared by: _____



23 80
90 80
43 48

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SCHEDULE A (CONTINUED)

POLICY NO. 1 1401 007544862 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER C-3, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646956, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 25646656.

96614086

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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