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RECORDING REQUESTED BY
Security Pacific Financial Services Inc.
10089 Willow Creek Rd.
San Diego, CA 92131
WHEN RECORDED MAIL TO:
Sarah Hill
1014 Lemar
Evansville IL 60201

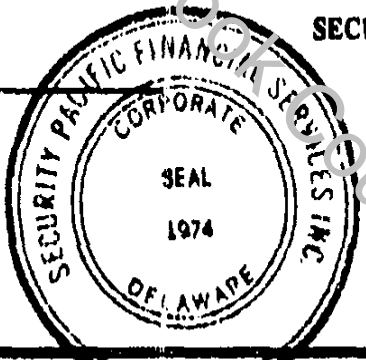
36615580
DEPT-01 RECORDING 423.50
T00001 TRAH 9146 08/12/96 13:52:00
46112 + RC * -96-6 15580
COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

SECURITY PACIFIC FINANCIAL SERVICES INC.
holder of a Trust Deed made by Elroy D. Hill and Sarah M. Hill, his wife
dated February 6, 1989, and Recorded on February 14, 1989
As Document No. 89-068,199, Book N/A, Page N/A
with the County Recorder of COOK County, State of ILLINOIS
in the amount of \$14,894.89
of the same. hereby remises, releases, conveys and quit-claims

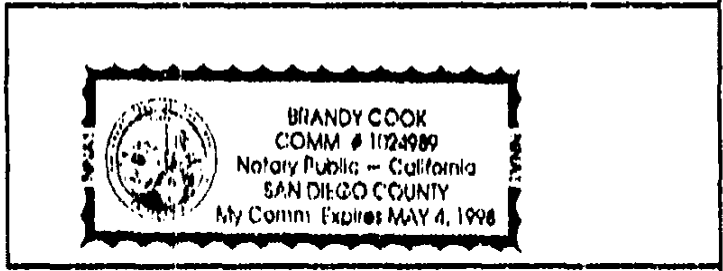
LEGAL DESCRIPTION:
see reverse side

DATED AUGUST 8, 1996
SECURITY PACIFIC FINANCIAL SERVICES INC.
MICHAEL F. HOLLAND
ASSISTANT VICE PRESIDENT



COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ss.
On 8/8/96 before me, Brandy Cook, personally appeared
Michael F. Holland, Assistant Vice President personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.
Signature
Notary Public in and for said County and State.



Drafted by:
Security Pacific Financial Services Inc.
10089 Willow Creek Road
San Diego, Ca 92131

TICOR TIME INSURANCE

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AN

Office-36615580

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL I:

THAT PART OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 48.77 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 30, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTH 11 FEET OF THE NORTH 17 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 22 FEET AS MEASURED ALONG THE NORTH LINE THEREOF, THE AFORESAID LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED JUNE 23, 1959 AND RECORDED JUNE 25, 1959 AS DOCUMENT NUMBER 17,580,828 AND CORRECTED DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED AND RECORDED OCTOBER 8, 1959 AS DOCUMENT NUMBER 17,680,728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AND RECORDED OCTOBER 22, 1959 AS DOCUMENT NUMBER 17,692,491; ALL MADE BY MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, AND AS CREATED BY THE MORTGAGE FROM MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, TO HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES DATED OCTOBER 27, 1959 AND RECORDED OCTOBER 28, 1959 AS DOCUMENT NUMBER 1,769,572:

(A) FOR THE BENEFIT OF PARCEL I AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 3 FEET OF THE NORTHERLY 6 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOTS 29 AND 30, TAKEN AS A TRACT, IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON AFORESAID, (EXCEPTING THAT A PART THEREOF FALLING IN PARCEL I AFORESAID).

(B) FOR THE BENEFIT OF PARCEL I AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY 2 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOTS 27 AND 28, TAKEN AS TRACT AND OVER AND ACROSS THE SOUTHERLY 2 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOTS 29 AND 30, TAKEN AS A TRACT, IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, AFORESAID (EXCEPTING THAT PART THEREOF FALLING IN PARCEL I AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1814 LEMAR, EVANSTON, ILLINOIS 60201

P.I.N. NUMBER: 10-13-113-045

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