

DEED OF RELEASE
(Corporation)

96615818

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC

2350

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by OPAL M. SMITH AKA OPAL M NEALY, A SINGLE PERSON

dated OCTOBER 6, 1994, and recorded OCTOBER 31, 1994, in the office of the RECORDER of COOK COUNTY, ILLINOIS, under Document No. 94-924834 in Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 43 IN TIERRA GRANDE, UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 31-03-206-006

A/K/A 18655 KEELER, COUNTRY CLUB HILLS, ILLINOIS

DEPT-01 RECORDING \$23.50
1:00:14 TRM 8033 08/12/96 15:19:00
18359 + JL: 96-615818
COOK COUNTY RECORDER

Equity Title
415 W. LaSalle/Suite 402
Chicago, IL 60610

96615818

EC 147476

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 28 day of MAY 1996.

Attest:

COMMERCIAL CREDIT LOANS, INC.

By TG Gillespie Vice President

Assistant Secretary



SCHAUMBURG, IL 60195
416 W. HIGGINS RD.
COMMERCIAL CREDIT LOANS, INC.

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

Property Clerk's Office

My Commission Expires:

NOTARY PUBLIC, State of Illinois
Kristen L. Reid
"OFFICIAL SEAL"
My Commission Expires 4/15/2000

Notary Public for said County and State

(Country)

(State)

COOK

ILLINOIS

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

acknowledged said instrument to be the free act and deed of said corporation.

Directors, and said _____ JG GILLESPIE

instrument was signed and sealed in behalf of said corporation by authority of its Board of

the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said

_____ a _____ DELAWARE Corporation, and that

only sworn, did say that he is the Vice President of _____ COMMERCIAL CREDIT LOANS, INC.

to me personally known, who being by me _____ JG GILLESPIE

On this _____ day of _____ 1996 A.D., before me, appeared _____

State of ILLINOIS
County of COOK

} ss.

CORPORATION ACKNOWLEDGEMENT

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