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96615822

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 8033 08/12/95 15:19:00

\$8363 : JW *-96-615822

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DI OF TRUST WASAILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL LON LEWIS KNOW ALL MEN BY THESE PRESENTS, That KANE and State of _ of the County of _ and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is he eby confessed, do hereby remise, convey, release and quit-claim unto RUFUS AND LORRATNE HOOKS of the County of COOK ILLINDIS and Siste of the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a bea ing date the 9TH TRUST DEED day of County, in the State and recorded in the Recorder's Office of 93580493 as Document No to the premises therein described, as follows.to-wit: Page . LOT 26 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION SIXTH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #15-10-326-010-0000

PROPERTY ADDRESS: 700 SOUTH 22ND AVE

BELLWOOD, I. 60104

415 N. LaSalle

\#402

Chicago, IL 60810

ORIGINAL (1) BRANCH COPY (1)

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UNOFFICIAL COPY

situated in the CITY BELLWOOD		ounty of _	كند والمساخ	COOK		, in the	
of ILLINOIS	_, together w	ith all app	ourtenar	nces and	privileges the	ereunto beloni	ng or
appertaining. All the notes secured by said mo	rtgage have b	een paid,	cancelle	ed and su	rrendered.		
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COUNTY OF KANE							
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I, the undersigned, a N to y Public in and for the	e said County	and State	atores	aid, DO H	FHEBY CE	TIPY (MA)	
personally known to me to bit the same person	iw.	nee nam		TC		subscribed to	n the
foregoing instrument, appeared be are me this	day in person	and ackn	owledas	ed that	he	signed, se	aled
toregoing instrument, appeared before me this and delivered the said instrument is HIS	free	and volun	tary act	, for the	uses and pu	rposes therein	n set
forth.	, , , , , , , , , , , , , , , , , , ,			•			
					4	and the	
Given under my hand and Notarial Seal, this	26TH	day of	JULY	<u> </u>		, 19 <u>_9</u>	<u> 5</u> .
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ASSOCIATES FINANCE),		*****	PROPERTY SEA	T.	
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(Address)				**************************************			
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