JNOEFICIAL COPY JENNA SCHUSTER 5231 HORTH HARLEN AVENUE ららままでワフ CHICAGO, ILLINOIS 60855 96615997 and When Recorded Mail To DEPT-01 RECURDING T#0009 TRAN 4069 08/12/96 15:24:00 COLUMBIA NATIONAL BANK OF CHICAGO **キ1557 キ らK ※―タゟ~ゟ.15タタア** 5231 NORTH HARLEST AVEHUE COOK COUNTY RECORDER CHI CAISO ILLINOIS 6965# **SPACE ABOVE THIS LINE FOR RECORDER'S USE** Porporation Assignment of Real Estate Mortgage AED RECEIVED no undersigned hereby grants, assigns and transfers to ALLE BANK F.S.E. all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated APRIL 10, 1996 executed by JOHN P. BRITO-AMAJOR AND ANDREA M. BRITO-AMADOR HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business it 5231 NORTH MARLEM AVENUE CHICAGO, ILLINOIS 606 16 96615996, as Document , prge(8) and recorded in Book/Volume No. County Records, State of (See Reverse for Legal Description) ILLINOIS COOK described No. hereinafter as follows: 4620 MCKONE COURT, ROLLING MEADOWS, ILLINOIS 60008 Commonly known as TOGETHER with the note or notes the ein described or referred to, the money due and to become due thereon with interest, 36615997 and all rights accrued or to accrue under said Real Estate Mortgage. COLUMBIA NATIONAL BANK STATE OF ILLINOIS COUNTY OF COOK OF CHICAGO APRIL me, the undersigned a Notary Public in and for said County and State, personally appeared By: TABETHA V. ROMAN MORTOAGE OFFICER & MANAGER TIS: MURTGAGE OFFILER & MANAGER known to me to be the and MARIA A. RENELLA known to me to be By: known to me to be MORTGAGE OFFIC IR & UNDERWRITER of the corporation herein which executed the William MORTGAGE OFFICER & UNDERWRITER Its/ instrument, that the seal affixed to said instrument is the corporate sent of said corporation: that said instrument Williess: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL ENNA L. ZENISEK Directors and that he/she acknowledges and instrument to/ JENNA NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION SEPTING 8:32-00 CNBMC be the free act and deed of said corporate in. Notary Public County, (This area for official notarial seal) My Commission Expires DPS 17L

Rev. (10/17/95

## **UNOFFICIAL COPY**

640 Sda

White The Metall

05-32-100-115

ATTORNEYS' NATIONAL

ATIL Clark's Office 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
LOT 6 IN MCKONE COUNT SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION