

# UNOFFICIAL COPY

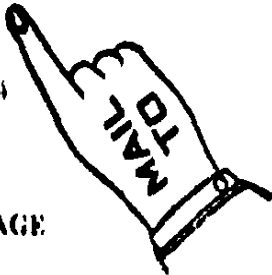
WHEN RECORDED MAIL TO:

96615195

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST ST  
SUITE 220  
SANTA ANA, CA 92705

LOAN NO 9119504  
RECON NO 1834

DEPT-01 RECORDING 623.50  
T#0001 TRAN 5146 98/12/96 13:46:00  
16976 : RC \* - 96-615195  
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **MAY 22, 1995**, and recorded on **JUNE 6, 1995** in Book at Page as Document No. **95356876** in the recorder's office in and for **COOK County, Illinois**, said indebtedness originally having been owed by **WILLIAM J. HOFFMEISTER, AN UNMARRIED MAN** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK County, ILLINOIS**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Property Address 6016 N MENARD AVE, CHICAGO, IL 60646  
Permanent Index No 13-05-214-013-0000

Said lien on the property above mentioned is hereby released and discharged in full this **May 30, 1996**

Given under my hand and seal, day and year above mentioned

**OPTION ONE MORTGAGE CORPORATION**

*Christopher S. Miller*  
CHRISTOPHER S. MILLER, Assistant Vice President

ACKNOWLEDGEMENT

96615195

STATE OF CALIFORNIA )

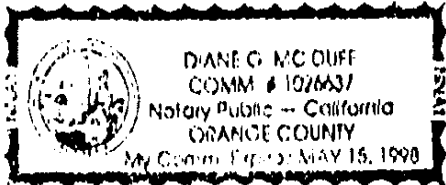
) ss.

COUNTY OF ORANGE )

On this **May 30, 1996**, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **CHRISTOPHER S. MILLER**, to me personally well known, who stated that he was the **Assistant Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **May 30, 1996**.

*Diane G. Mc Duff*  
Notary Public



TICOR TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

7 0

LOT THIRTEEN (13) (EXCEPT THE SOUTH THIRTY (30) FEET THEREOF) AND THAT PART OF LOT TWELVE (12) GOING SOUTHEAST OF A LINE BEGINNING AT A POINT ON THE FRONT LINE OF SAID LOT, TWO (2) FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AND RUNNING TO A POINT ON THE REAR OR ALLEY LINE OF SAID LOT, FOUR (4) FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT IN BLOCK TWO (2) IN EDGEWOOD, A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND PART OF THE NORTHWEST QUARTER NORTH OF MILWAUKEE AVENUE OF FRACTIONAL SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 Ficor Title Insurance

96615195

95356870

UNOFFICIAL COPY

Property of Cook County Clerk's Office