

UNOFFICIAL COPY

96616506

Release Of Mortgage


WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

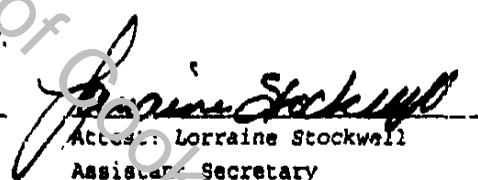
Original Mortgagee: HOUSEHOLD BANK, FSB
Original Mortgagor: KATHLEEN I. MCCLELLAN
Recorded in Cook County, Illinois, on 10/29/92 as Instrument # 92807495
*** SEE ATTACHED ADDENDUM ***

DEPT-01 RECORDING \$23.50
T#0001 TRAN 5159 08/13/96 08:41:00
#6233 ± RC *-96-616506
COOK COUNTY RECORDER

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

FLEET MORTGAGE CORP.
FIK/A FLEET REAL ESTATE FUNDING CORP.

By: 
Karla Barrera
Vice President


Lorraine Stockwell
Assistant Secretary

2350
10

State of California
County of Santa Clara

On Aug 6, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Karla Barrera, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

96616506


Notary: T. de Losada
My Commission Expires Feb. 29, 2000



Prepared by: R. S. Stone
Peelle Management Corporation (408) 866-8868 PO Box 1710, Campbell, CA 95008
LN# 0073269038 Investor LN# 594571324 P.I.F.: 06/28/98
FINAL RECON.m11 90425 1 08/08/96 03:11:51 12-031 88 2
Recording requested by/return to: FIRST AMERICAN TITLE INSURANCE COMPANY 30 N. LaSalle St. San
REMITTER

96616506



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ENCLOSURE

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PARCEL 1: THE WEST 70 FEET OF LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE WEST 70 FEET OF THE NORTH 3.67 FEET OF LOT 20 IN BLOCK 2 IN ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 14.5 FEET OF THE SOUTH 15 FEET OF LOT 19 AND THE EAST 14.5 FEET OF THE NORTH 3.67 FEET OF LOT 20 IN BLOCK 2 IN ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 15-13-404-030

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