

# UNOFFICIAL COPY

Prepared By:

WENDY S. ORT  
835 STERLING AVENUE-SUITE 231  
PALATINE, ILLINOIS 60067

96616529

and When Recorded Mail To

SMART MORTGAGE ACCESS  
835 STERLING AVENUE-SUITE 231  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T40001 TRAN 5159 08/13/96 08:44:00  
#6256 + RC: \*-96-616529  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

73<sup>50</sup>  
16)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1996  
executed by JERROLD R. STEVENS AND  
DIANE C. STEVENS, HUSBAND AND WIFE  
to SMART MORTGAGE ACCESS

1st AMERICAN TITLE order # CA97615

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE-SUITE 230  
PALATINE, ILLINOIS 60067

96616528

and recorded in Book/Volume No.

page(s)

, as Document described

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 5747 EMERSON STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS

On AUGUST 5, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

David A. Buckman  
By: DAVID A. BUCKMAN  
Its: PRESIDENT

known to me to be the  
and

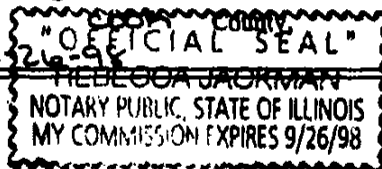
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
96616529

Witness:

Notary Public David A. Buckman

My Commission Expires: 9/26/98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

08753

10-17-220-001

Property of Cook County Clerk's Office

08753

96616529

LOT 85 IN N. J. RIZZO'S CAPRI COVE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION