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SPACE ABOVE FOR R

CFC # 8633210

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE  
CORPORATION ASSIGNMENT - DEED

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
*ARMWEST SAVINGS ASSOCIATION*

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 1/26/94,  
EXECUTED BY

ROSEMARY A. MARCHINI AND  
SERANINE MARCHINI

4160819  
10/1/94

2350  
h

9464223

TRUSTOR, TO TRUSTEE,  
AND RECORDED AS INSTRUMENT NO. 44114245 ON 02-03-94 \*\*  
BOOK XXXXXX PAGE XXXXXX OF OFFICIAL RECORDS IN THE  
COUNTY RECORDER'S OFFICE OF COOK COUNTY,  
IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

AS REFERRED TO IN DEED OF TRUST / MORTGAGE  
SEE ATTACHED EXHIBIT  
"A"

\*\*SAID DEED OF TRUST RE-RECORDED  
2-20-96, DOCUMENT NO.  
96131615.

96616614

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL  
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 1/31/94 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS. BY MADELEINE TASHJIAN ASST. SEC.

119

ON 1/31/94 BEFORE ME, C. BULOS PERSONALLY APPEARED  
MADELEINE TASHJIAN ASST. SEC.

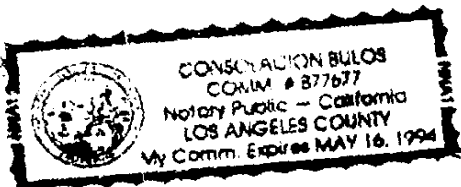
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

PREPARED BY: Benjamin Karakhanian

SPACE ABOVE FOR RECORDER'S USE



2350  
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COOK COUNTY CLERK'S OFFICE  
JAN 15 2008

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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8633210

9002447

RECORD AND RETURN TO:  
1ST CAROLINA CORPORATION  
24 NORTH MARKET STREET, SUITE 210  
CHARLESTON, SOUTH CAROLINA 29404

94114245

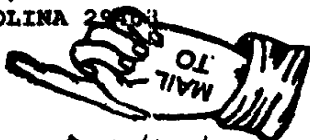


EXHIBIT "A"

DEPT-01 RECORDING \$39.5  
T#0000 TRAN 6427 02/03/94 15:10:00  
#5733 # \*\*94-114245  
COOK COUNTY RECORDER  
14057

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 26, 1994. The mortgagor is KENNETH A. MARCHINI AND JEANNINI MARCHINI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

1ST CAROLINA CORPORATION which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA, and whose address is P.O. BOX 2228 CHARLESTON, SOUTH CAROLINA 29412 ("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FORTY SIX THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (U.S. \$ 246,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2024. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 1 IN MARCHINIS FIRST ADDITION TO MOUNT PROSPECT BEING A RESUBDIVISION OF LOTS 7 AND 8 IN NORTHWEST HILLS COUNTRY CLUB, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 08-11-303.007

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which has the address of 1101 WEST LINCOLN STREET

96616614

MOUNT PROSPECT, Illinois 60056 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
11/70 - 02/91 Page 1 of 6

Form 3014 9/90

3950

5. FIXED INTEREST RATE / CONVERSION OPTION

94114245

(A) Option to Convert to Fixed Rate

I have a Conversion Option that I can exercise unless I am in default or this Section 5(A) will not permit me to do so. The "Conversion Option" is my option to convert the interest rate I am required to pay by this Note from an adjustable rate with interest rate limits to the fixed rate calculated under Section 5(B) below.

The conversion can only take place on a date(s) specified by the Note Holder during the period beginning on the first Change Date and ending on the fifth Change Date. Each date on which my adjustable interest rate can convert to the now fixed rate is called the "Conversion Date."

If I want to exercise the Conversion Option, I must first meet certain conditions. Those conditions are: (i) I must give notice that I want to do so; (ii) on the Conversion Date, I must not be in default under the Note or the

MULTISTATE CONVERTIBLE ADJUSTABLE RATE RIDER - Single Family - 1 Year Treasury Index

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