**UNOFFICIAL COPY** 

PREPARED BY AND AFTER RECORDING MAIL TO:

🔁 GREAT WESTERN BANK P.O. BOX \$2350 Los Angeles, CA 90009-2356

VICKI

96616834 · DEPT-01 RECORDING

\$23.50

T#0011 TRAN 2903 08/13/96 11:34:00

\$2870 \$ ER #-96-616834

COOK COUNTY RECORDER

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-7703

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPURATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 9/3:14

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the reveipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9461 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigned all of Assignor's right, title and interest in and to that certain Mortgage, given by

LAWRENCE J SKAJA, JANICE M SKAJA

dated 08/06/96 , and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 1 IN BLOCK 2 IN MICHAEL JOHN TERRACE UNIT NUBMER 2. BEING A SUB-DIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 4" NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

925 N WASHINGTON AVENUE, PARK RIDGE, IL 60068 PIN/TAX ID#: 09-25-118-001

**76616834** 

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

LAWYERS TITLE INSURANCE CORPORATION

## **UNOFFICIAL COPY**

IN WITNESS herein.	WHEREOF, I have h	ereunto set my hai		August, 1996	in the capacity stated
v			WESTERN MORTGAGE CORPO	RATION,	
	D <sub>C</sub> O <sub>D</sub>	BY: Na It	me: PAMELA J TORRES B: ASSISTANT SECRETARY	J. Torre	<del>'4</del>
		O <sub>x</sub>	•		
		94	County O	:	96616834
STATE OF ILL County of Mi			Ship.		
PAMELA J TO	oing instrument was PRRES PERN MORTGAGE CO	acknowledged before, , ASSISTAN	ore me this 8 T SECRETARY	th day of Augu of	at, 1996 , by
OF NOTARY	ISERTOUTION IFICIAL SEAL VICKI TORRES PUBLIC, STATE OF ILLINO		Vicinities of pa	NEON taking eck. You.	a gment)
Emme est		<del>3</del>		(Title or renk)	0