UNGEFICIAL COPY

F	25.50	A
P		P
T	25-50	V
1	J.P	

. DEPT-01 RECORDING

\$25,50

. T40003 TRAN 3823 08/12/95 15:45:00

. 10124 1 RE *-96-616018

COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-100:

CMI ACCOUNT #10067777

PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

Reter L. Johnson 1634 Nobel Mohawk St Chicago, IL 60614

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENC. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FS:, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUEBLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PETER L JOHNSON AND WALTER J SCHUPPIN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMIND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 11, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE 1/A AS DOCUMENT NO. 92104040 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14333 !50671011 COMMONLY KNOWN AS: 1634 NORTH MOHAWK CHICAGO, IL 60614-5624

26616018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

10067777

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS (F SAID CORPORATION.

IN TESTIMONY WHER OF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBINK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AMI) THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 16, 1996.

CITICORP MOPIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

Märsha a. kovecs: Assistant secret/ry



STATE OF MISSOURI

) a::

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNE), A NOTARY JUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICANK, FSB, WHOSE NAME IS SUBSTRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND DEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USE!! AND PURPOSES THEREIN SET FORTAL

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 16, 1996.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FIXED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE:

OR DEED OF TRUST WAS FILED.

P. SCHOPP

Notary Public - Notary Soul STATE OF MISSOURI St. Louis County

My Commission Expires: Mar. 22, 1897

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96616018

UNIT NUMBER 1634, IN THE RULENE PARK CONDOMINIUM ALSO KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM. AS DYNAMA TED ON A SUR THOU THE FOILD WING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBJIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office 18

UNOFFICIAL COPY

Property of Cook County Clerk's Office

366160.